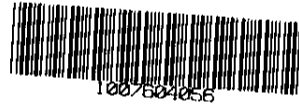


UNOFFICIAL COPY

Document Prepared By:
Liz Funk, 800-365-7772
Recording Requested By:
US Bank Home Mortgage
When Recorded Return To:
US Bank Home Mortgage
P.O. Box 20005
Owensboro, KY 42304



Doc#: 1007604066 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/17/2010 09:25 AM Pg: 1 of 2

USBHM	515	6800122211
--------------	------------	-------------------

MIN #: 100021268001222112
MERS Telephone #: 888/679-6377
CRef#:03/20/2010-PRef#:R105-POF
Date:02/18/2010-Print Batch ID:105559
PIN/Tax ID #: 07-27-417-023-0000 ✓
Property Address:
208 GROVENOR DRIVE ✓
SCHAUMBURG, IL 60193

ILmrsd-eR2.0 12/15/2009 2009(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHICAGO FUNDING**, whose address is **2349 W. LAKE ST., ADDISON, IL 60101**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage:

Original Mortgagor(s): **JEFFREY P MATTICK AND MARY MATTICK, HUSBAND AND WIFE**
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHICAGO FUNDING**

Date of Mortgage: **01/09/2008** Loan Amount: **\$392,000.00**
Recording Date: **01/18/2008** Document #: **0801639142**

Legal Description: **LOT 22 OF KINGSPORT VILLAGE UNIT 2 BEING A SUBDIVISION OF PART OF THE NORTH 15 CHAINS (990 FEET) OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF SCHAUMBURG, COOK COUNTY, ILLINOIS.** ✓

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/05/2010**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHICAGO FUNDING

Laurie Castlen
Assistant Secretary

S	✓
P	2
S	N
M	N
SC	✓
E	✓
INT	CE

UNOFFICIAL COPY

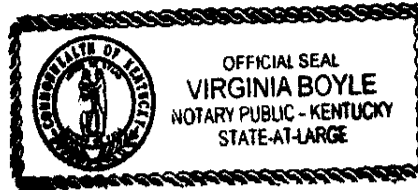
State of **KY**

County of **Daviess**

On this date of **03/05/2010**, before me the undersigned authority, personally appeared **Laurie Castlen**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHICAGO FUNDING**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Virginia Boyle**
My Commission Expires: **02/24/2013**



Property of Cook County Clerk's Office