

UNOFFICIAL COPY

Recording Requested By:
PNC BANK NATIONAL ASSOCIATION



When Recorded Return To:
PNC BANK
LENDING SERVICES 01-7101
PO BOX 5570
CLEVELAND, OH 44197

Doc#: 1007604084 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/17/2010 10:27 AM Pg: 1 of 3

Handwritten signature/initials



RELEASE

PNC BANK NATIONAL ASSOCIATION #: xxxxxxxxxxx189285 "SZWAB" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB holder of a certain mortgage, made and executed by MARIAN SZWAB AND BOGUSLAWA SZWAB, HUSBAND AND WIFE, originally to MID AMERICA BANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 03/29/2006 Recorded: 04/13/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0610335020, does hereby cancel and release said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 19294070010000
Property Address: 7701 MAJOR AVE., BURBANK, IL 60459

This instrument releases the mortgage on the above described property but is not a satisfaction, discharge, novation or partial or total release of the underlying debt obligation, which shall continue as an unsecured obligation.

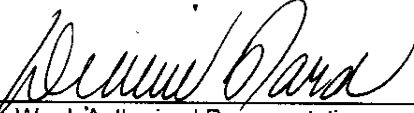
IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S	<u>YES</u>
P	<u>3</u>
S	<u>NO</u>
M	<u>NO</u>
SC	<u>YES</u>
E	<u>YES</u>
INT	<u>Yes</u>

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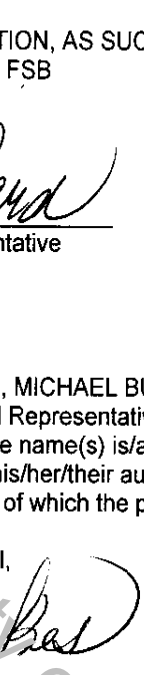
PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB
On February 25th, 2010

By: 
Debbie Ward, Authorized Representative

STATE OF Ohio
COUNTY OF Cuyahoga

On February 25th, 2010, before me, MICHAEL BURKES, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared Debbie Ward, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


MICHAEL BURKES
Notary Expires: 05/30/2012



MICHAEL BURKES
Notary Public, State of Ohio
Recorded in
Summit County
My Commission Exp.
5-30-2012
(This area for notarial seal)

Prepared By: David Armbrust, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, LOC 7101, CLEVELAND, OH 44197
(866)622-4257

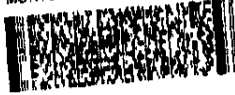
Property of Cook County Clerk's Office

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TO SECURE, to wit: ...
other sums, with interest thereon, advanced in accordance with ...
the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage ...
following described property located in the County of Cook

State of Illinois:
LOT 34 IN BLOCK 13 IN FREDERICK H. BARTLETT'S GREATER 79TH STREET SUBDIVISION, BEING
A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE
SOUTHEAST 1/4 OF SECTION 29 ALSO THE SOUTHWEST 1/4 OF THE SOUTHWEST
1/4 OF SECTION 28, ALL IN TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

SZWAB
MORTGAGED EED



4489619840189285 xcamk3k

Property of Cook County Clerk's Office

Parcel ID# 19 (91) 70010000
which has the address of 7701 MAJOR AVE, Burbank
[Street]
Illinois 60459 (herein "Property Address");
[ZIP Code]

SKG [City]

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W487001