UNOFFICIAL COMMISSION OF THE PROPERTY OF THE P

Recording Requested By: CHARTER ONE BANK, N.A

When Recorded Return To:

CHARTER ONE BANK, N.A.
CONSUMER FINANCE OPERATIONS
ONE CITIZENS DRIVE (RJW215)
RIVERSIDE, RI 02915

Doc#: 1007604000 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 03/17/2010 08:24 AM Pg: 1 of 3







## **RELEASE OF MORTGAGE**

CHARTER ONE BANK, N.A. #:9923159343 "SCHAR" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that RPS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by GINA L. SCHAR, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 12.10 2/04 Recorded: 01/05/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: DOC# 0500534057, does hereby ac mowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 13-10-415-006

Property Address: 4943 N KILDARE AVENUE, CHICAGO, IL 60630

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S X P X S X SC X INT CE

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## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK,

On February 23rd, 2010

John Endslow, Assistant Vice-President

STATE OF Rhode Island COUNTY OF KENT

On February 23rd, 2010 before me, SUZANNE M. MAZUR, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared John Endslow, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to rue that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,

SUZANNE M. MAZUR

Notary Expires: 10/01/2012 #39964

(This area to notarial seal)

Prepared By: John Babalato, CHARTER ONE BAN'A, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 1928 708-3411

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## **UNOFFICIAL COPY**

## Exhibit A

LOT 35 IN BLOCK 2 IN RAVENSWOOD GOLF CLUB SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Permanent Parcel Number: 13-10-415-006 First American ELS Order No: 6596300

Property of Cook County Clerk's Office