

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1007804250 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/17/2010 01:56 PM Pg: 1 of 2

Loan No.
00439900023199

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. F/K/A JPMORGAN CHASE BANK, F/K/A THE CHASE MANHATTAN BANK SUCCESSOR BY MERGER TO CHASE BANK OF TEXAS, N.A. F/K/A TEXAS COMMERCE BANK, N.A. SUCCESSOR TO FIRST CITY TEXAS-DALLAS, N.A. F/K/A CITIZENS BANK, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto EILEEN JONES, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 7, 2000, and recorded on March 7, 2000, in Volume/Book Page Document 00159397 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 25-04-323-017

LOT 31 (EXCEPT THAT PART OF SAID LOT LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH WEST LINE OF SECTION 4, CONVEYED TO THE CITY OF CHICAGO BY DOCUMENT 18855486) IN BLOCK 5 IN WALDEN AND MULVANE'S SUBDIVISION OF THE SOUTH 3/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/3 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

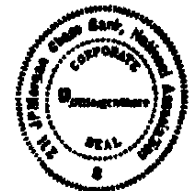
together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 9441 S HALSTEAD, CHICAGO, IL, 60620

Witness my hand and seal 03/04/10.

JPMORGAN CHASE BANK, N.A. F/K/A JPMORGAN CHASE BANK, F/K/A THE CHASE MANHATTAN BANK SUCCESSOR BY MERGER TO CHASE BANK OF TEXAS, N.A. F/K/A TEXAS COMMERCE BANK, N.A. SUCCESSOR TO FIRST CITY TEXAS-DALLAS, N.A. F/K/A CITIZENS BANK

KATHY EZELL
Vice President



5 4 2 5 M N S C E 5 INT 8/10

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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that KATHY EZELL, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 03/04/10.


SHARON HUTSON, 77031
Notary Public
LIFETIME COMMISSION



Prepared by: OFELAI MAE SORBITO
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Loan No: 00439900023199
County of: COOK COUNTY
Investor No:
Outbound Date: 02/20/10
Investor Loan No:

Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377