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FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH RECORDER OF **DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR **DEED OF TRUST WAS** FILED.



1007604270 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/17/2010 01:56 PM Pg: 1 of 2

No. Loan 00414511879962

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY TIESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the no es thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISF, FELEASE, CONVEY, and QUIT CLAIM unto ALEXANDER L BROWN AND JENNIFER N BROWN, its/his ners/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 7, 2008, and recorded on December 2, 2008, in Volume/Book Page Document 0833715037 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to/wit:

TAX PIN #: 05-06-314-013-0000 1

THE SOUTH 95 FEET OF LOT 9 AND THE SOUTH 33 FEET OF THE SOUTH 95 FEET OF LOT 10 IN BLOCK 44 IN GLENCOE, A SUBDIVISION IN SECTIONS, 6, 7 AND 8, TOWNSHIP 42 NORTH, RANGE 13, IN COOK COUNTY, ILLINOIS. TAX ID: 05-06-314-013-0000.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 835 VERNON AVE, GLENCOE, IL, 60022-1561 Witness my hand and seal 02/23/10.

JPMORGAN CHASE BANK, N.A.

Vice President

IL00.DOC 08/06/07

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that KATHY EZELL, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 02/23/10.

JOAN KNOX - 2214

Notary Public

LIFETIME COMMISION

Prepared by: CHARLIE AMA Record & Return to: JPMorgan Chase Bank, N.A. Loan Servicing 710 Kansas Lane, LA4-2107

Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 00414511879962

County of: COOK COUNTY Investor No: Outbound Date: 02/22/10 Investor Loan No:

