## **UNOFFICIAL COPY**

**FOR** THE **PROTECTION OF** THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER **OF DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.



Doc#: 1007604284 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 03/17/2010 02:21 PM Pg: 1 of 3

Loan 00412530057135 No

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the ca cellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby ack iov ledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto NANCY M O'CONNOR, its/his/h rs/ heir, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have a quired in, through or by a certain Mortgage, bearing the date of August 11, 2004, and recorded on August 27, 2004 in Volume/Book Page Document 0424012016 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 27 03 400 054 1006 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or apperturing. SUBORDINATION OF MORTGAGE FROM NANCY M O'CONNOR TO JP NCRGAN CHASE BANK, N.A. DATED SEPTEMBER 27, 2005, RECORDED OCTOBER 28, 2005, DOCUMENT 05 0135505.

Address(es) of premises: 8932 W 140TH STREET 2B,, ORLAND PARK, IL, 60462 Witness my hand and seal 02/18/10.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

VANESSA SLEDGE Vice President



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## **UNOFFICIAL CO**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that VANESSA SLEDGE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 02/18/10.

JOAN KNOX - 221,47

Notary Public

LIFETIME COMMISION

Prepared by: HEIDI ABACAN Record & Return to: JPMorgan Chase Bank, N.A. Loan Servicing 710 Kansas Lane, LA4-2107

Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 00412530057135

Columbia Colores Office County of: COOK COUNTY Investor No:



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## **UNOFFICIAL COPY**

Loan No: 00412530057135

Exhibit "A"

Tax IO 27 03 400 054 1006

UNIT 8932-28 IN THE EVERGREENS OF ORLAND CONDOMINIUM AS DELINEATED ON A SURVEY OF ALL OR PART OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE. THAT PART OF LOT 161 IN CLEARVILW ISTATES UNIT 2 A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 3 TOWNSHIP 30 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF A LINE DRAWN FROM POINT ON THE SOUTH LINE THEREOF 857 74 FEET EAST OF THE SOUTHWEST CORNER THEREOF 70 A POINT ON THE NORTH LINE THEREOF 857 90 FEET EAST OF THE NORTHWEST CORNER THEREOF SAID LINE BEING THE WEST LINE OF CONCORD CONDOMINIUM IX RECORDED SEPTEMBER 29 1941 AS DOCUMENT NO 28013652 IN COOK COUNTY ILLINOIS, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95892800 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

SITUATED IN CODE, COUNTY PLLINOIS

COUNTY COUNTY COUNTY OFFICE