

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1007604298 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/17/2010 02:22 PM Pg: 1 of 3

Loan No.
00414511861058

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

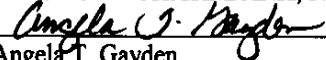
KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CARL T SEFTON, AS TRUSTEE ON BEHALF OF THE SEFTON FAMILY REVOCABLE LIVING TRUST, DATED: FEBRUARY 14, 2000 AND CARL T SEFTON, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 15, 2008, and recorded on September 19, 2008, in Volume/Book Page Document 0826303041 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

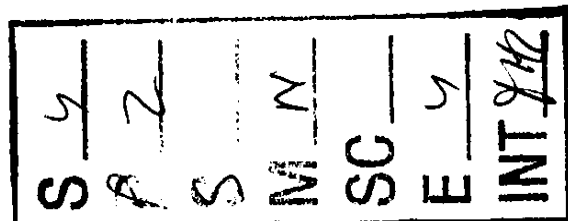
TAX PIN #: 28-17-208-025-0000
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 15148 CHAUCER DR, OAK FOREST, IL, 60452-2016
Witness my hand and seal 02/22/10.

JPMORGAN CHASE BANK, N.A.


Angela T. Gayden
Vice President




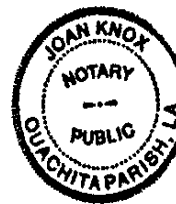
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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Angela T. Gayden, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 02/22/10.


JOAN KNOX - 22147
Notary Public
LIFETIME COMMISSION



Prepared by: KRISTINE J GARO
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Loan No: 00414511861058
County of: COOK COUNTY
Investor No:
Outbound Date: 02/18/10
Investor Loan No:

Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377



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Loan Number: 00414511861058

Exhibit A

THE FOLLOWING DESCRIBED REAL ESTATE: SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT: LOT 4 (EXCEPT THE NORTH THIRTY (30) FEET THEREOF), LOT FIVE (EXCEPT THE SOUTH FIFTEEN (15) FEET THEREOF), IN BLOCK FOUR (4), IN WARREN J. PETER'S CASTLETOWNE SUBDIVISION UNIT NO.1, BEING A SUBDIVISION OF THE NORTHEAST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, JANUARY 21, 1960, AS DOCUMENT NUMBER, 1905259. TAX ID# 28-17-208-025-0000.

Property of Cook County Clerk's Office