

Doc#: 1007615052 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/17/2010 01:52 PM Pg: 1 of 2

Prepared by: Calla Tinoco OCWEN LOAN SERVICING, LLC 1661 Worthington Fload Suite 100 West Palm Beach, Monda 33409 552000504782 Investor #: 2545

RELEASE OF MORTGAGE

In consideration of the payr en and full satisfaction of the debt secured by the Mortgage dated FEBRUARY 09, 2006 and executed by LESLIE BOWSKY AND CORETTA BOWSKY, as Mortgagor(s), in the amount of \$ 33,000.00, and recorded on MARCH 27, 2006, as document number 0608605069, in the Office of the Recorder of Deeds of CCO's County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION:

Lot 32 and the south 77 feet of Lot 33 m block 7 m S.F. Gross* Calume (Halphts Addition to South Chicago, being a subdivision of the southeast 1/4 of Section 1, Township 37 North, Range 14, East of the Third Criv Siral Meridian, in Cook County, Illinois

-10/4's Office Commonly known as: 9139 SOUTH CHAPPEL AVE, CHICAGO, 1/2

Tax ID #: 25-01-401-081-0000

Dated: FEBRUARY 02, 2010

When Recorded Mail To: Financial Dimensions, Inc. 1400 Lebanon Church Road

Pittsburgh, PA 15236

488529

1007615052 Page: 2 of 2

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ELECTRONIC REGISTRATION **MORTGAGE** SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR MARIBELLA MORTGAGE, LLC.

Name: Juan A. Pardo Vice President

DODO PARA OF STATE OF FLORIDA

COUNTY OF PALM BEACH

The foregoing instrument was acknowled yet before me, the undersigned Notary, on FEBRUARY 02, 2010, by Juan A. Pardo, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR MASIBELLA MORTGAGE, LC., on behalf of the corporation. Juan A. Pardo is personally known to me.

Witness my Hand and Seal of Office.

Notary Pupily-State of Florida

NOTARY PUBLIC-STATE OF FLORIDA Leticia N. Arias Commission #DD737904 BONDED TITE T. TLANTIC BONDING CO., INC.