UNOFFICIAL COPY

Doc#: 1007615025 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/17/2010 10:52 AM Pg: 1 of 3

Prepared by: Cord a Tinoco OCWEN LOAN SERVICING, LLC 1661 Worthington Read Suite 100 West Palm Beach, Florica 33409 553873639382 Investor #: 2528

## ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment AUGUST 24, 2005 and executed by Ko	and full satisfaction of	the debt secured by the I	Mortgage dated
amount of \$51,500.00, and recorded	n 9-7-05	in Book	at Page
as document number	(1529 556060, in 1	the Office of the Record	er of Deeds of
COOK County, Illinois, the undersigned	heret y releases said N	Nortgage which formally e	incumbered the
described property:			

LEGAL DESCRIPTION: SEE EXHIBIT 'A' ATTACHED 'I ERETO AND MADE A PART HERE OF

Commonly known as: 199 ISLAND COURT, SCHAUMBURG, ILLINOIS

MF

Tax ID #: 06-24-202-031-1236

Dated: FEBRUARY 24, 2010

When Recorded Mail To: Financial Dimensions, Inc. 1400 Lebanon Church Road Pittsburgh, PA 15236 495934 HAU.

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## **UNOFFICIAL COPY**

REGISTRATION **MORTGAGE ELECTRONIC** SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR RESMAE MORTGAGE CORPORATION

Name: Scott W. Anderson Title: Vice Fresident

DOOP OF STATE OF FLORIDA

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on FEBRUARY 24, 2010, by Scott W. Anderson, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR RESMAE MORTGAGE CORPORATION on behalf of the corporation. Scott W. Anderson is persone it known to me.

Witness my Hand and Seal of Office.

Notary Public - State of Florida

NOTARY AND CONTACT OF FLORIDA Le'icia N. Arias Comm ission # DD737904
Expires: NOV. 29, 2011
BONDED THRU ATLANTIC BOY ING TO, INC.

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## **UNOFFICIAL COPY**

553873639382

## **EXHIBIT "A"**

UNIT 21-136-R-21-199 IN TOWNE PLACE WEST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTHEAST 1/4 AND THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 91233253 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON BLEMENTS IN COOK COUNTY, ILLINOIS.