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Doc#: 1007622063 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of D

Cook County Recorder of Deeds
Date: 03/17/2010 01:36 PM Pg: 1 of 2

FPB Loan Number: 568166724 GMAC Loan Number: 640128491

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, First Place Bank it's successors and assigns, hereby transfers and assigns to GMAC Mortgage LLC., its successors and assigns, 100 Witmer Road, Horsham, PA 19044, all it's right, title and interest in and to a certain Mortgage executed by Peter D. Huss, Unmarried, to First Place Bank, in the amount of \$210,000.00 and bearing the date of July 30, 2009, in the office of the Recorder of Cook County, State of Illinois, as Instrument number 0912305038

PIN: 11-18-208-021-1018

Signed on September 15, 2009	04	First Place Bank	/
STATE OF OHIO)	By: Paul Snyderman Its: Corpora e Vice President	
COUNTY OF PORTAGE))	C/ ₀ .	

On September 15, 2009, before me, a Notary Public, personally appeared Paul Snyderman, to me known, who being duly sworn did say that he is an Officer of First Place Bank and that said instrument was signed on behalf of said corporation.

Prepared by / Return to Upon Recording: First Place Bank Attn: Melissa Taimanglo 999 East Main Street Ravenna, OH 44266 OTARY PUBLIC

JEFFREY B. FIFE Notary Public, State of Ohio My Commission Expires November 19, 2011 S 165 P 2 S 10 M 10 SC165 E 165

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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: UNIT 404 IN LAKEVIEW TERRACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIPED REAL ESTATE:

EASTERLY 150.0 FEET OF LOT 18 IN BLOCK 15 IN THE VILLAGE OF EVANSTON IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE NORTH 40.0 FEET SOUTH OF AND ADJOINING THE NORTH 22.0 FEET OF LOT 18 IN BLOCK 15 IN THE VILLAGE OF EVANSTON IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 24, 1978 AS DOCUMENT 24598160, IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION RECORDED AS DOCUMENT 25506674, TOGETHER WITH ITS UNDIVIDED PERCENTA SE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 11-18-208-021-1018 Vol. 00-7

Property Address: 1738 Chicago Avenue, Unit 404, Evanston, Illinois 60201