## **UNOFFICIAL COPY**

\_PREPARED BY: Codilis & Associates, P.C.

15W030 N. Frontage Rd.

Burr Ridge, IL 60527

MAIL TAX BILL TO:

Arthur J. Malin and Bella N. Malin

1840 Smith RD Northbook IIL ward

MAIL RECORDED DEED TO:

Arthur J. Malin and Bella N. Malin

1840 SmithRd

BOOCH DESIGNATIONS



Doc#: 1007626434 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/17/2010 02:25 PM Pg: 1 of 3

21770878078

## SPECIAL WARRANTY DEED

THE GRANTOR, Federal Home Loan Mortgage Corporation, of 5000 Plano Parkway Carrollton, TX 75010-, a corporation organized and existing under the laws of the State of Texas, for and in consideration of Ten Dollars (\$10.00) and other good and valuable considerations, in hand paid, GRAN'S, CONVEYS AND SELLS Arthur J. Malin and Bella N. Malin, Husband and Wife, , of '640 Smith Road Northbrook, IL 60062-, all interest in the following described as Jount Knows real estate situated in the County of Cook, State of Il inois. to wit:

PARCEL 1: UNIT 109-2 IN THE PLUM CREEK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 2 IN HENRY GRANDT AND OTHERS SUBDIVISION OF THE PART OF THE SOUTH 1420.62 FEET OF SECTION 12, WEST OF THE CENTER OF MILWAUKEE AVENUE AND A PART OF THE NORTH 1/2 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 11 FAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SUBDIVISION FILED IN THE REGISTRAR'S OFFICE OF COOK COUNTY, ILLINOIS, ON JANUARY 29, 1923 AS DOCUMENT 172867, WHICH SUPVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM FILED AS DOCUMENT LR 3033163, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AUDIFOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS FILED AS DOCUMENT OK 2013164.

03-12-300-063-1205

375 Plum Creek Drive Unit #109-2, Wheeling, IL 60090

GRANTOR, for itself and its successors and assigns, hereby covenants and represents that it has not done, or suffered to be done, anything whereby the premises hereby conveyed is, or may be, in any manner encumbered or charged, except 2. recited herein, and that it will warrant and defend the premises against all persons lawfully claiming by, through or under grantor, subject to: general real estate taxes not yet due or payable, any special assessments not yet due or payable; building, building line and the or occupancy restrictions, conditions and covenants of record; zoning laws and ordinances, easements for public utilities; drainage ditches, feeders and drain tile, pipe or other conduit and all other matters of record affecting the property.

Dated this 02

Day of

STATE OF ILLINOIS

WR. 15. 10

REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE

REAL ESTATE TRANSFER TAX

0006700

FP326652

COOK COUNTY REAL ESTATE TRANSACTION TAX

**HAR. 15. 10** 

REVENUE STAMP

REAL ESTATE IRANSFER TAX

0003350

FP326665

1007626434D Page: 2 of 3

## **UNOFFICIAL COPY**

Special Warranty Deed - Continued

	Federal Home Loan Mortgage Corporation
900	Attorney in Fact
STATE OF Illinois ) SS.	J. A.
COUNTY OF Dupage )	
Mortgage Corporation, by Brian Tracy, as Attorney in Fact per	nty, in the State aforesaid, do hereby certify that Federal Home Loan sonally known to me to be the same person(s) whose name(s) is/are day in person, and acknowledged that he/she/they signed, sealed and act, for the uses and purposes therein set forth.
Given under my hand and no	Day of Notary Public ( Act to
	My commission expires:
Exempt under the provisions of	2
Section 4, of the Real Estate Transfer ActDate Agent.	OFFICIAL SEAL LISA M SLIGER NOTAR / PURLIC - STATE OF ILLINOIS
	MY COMMISSION EXPIRES:06/29/13

1007626434D Page: 3 of 3



2 COMMUNITY BLVD Wheeling, Illinois 60090 (847) 459-2600 • Fax (847) 459-9692

## VILLACE OF WHEELING TRANSFER CERTIFICATE

The undersigned, pursuant to the authority granted under Title 15, Chapter 15.38 of the Wheeling Municipal Code hereby certifies that the owner of the property commonly known as 375 PLUM CREEK UNIT 169 has paid in full all water, sewer, garbage fees, local ordinance fines, citations and penaltics related to this parcel as of the most recent billing and final meter reading.

THIS CERTIFICATE SHALL BE VALID FOR A PERIOD OF THIRTY (30) DAYS FROM THE DATE OF ITS ISSUANCE.

ANY WATER, SEWER, GARBAGE FEE OR PENALTY THAT ACCRUES AFTER THE ISSUANCE OF A TRANSFER CERTIFICATE AND PRIOR TO CLOSING WILL AUTOMATICALLY BE TRANSFERRED TO THE BUYER IF NOT PAID BY THE SELLER AT CLOSING.

By: Carol Tress

Title: Utility Billing and Revenue Collection Coordinator

Date: 2/24/2010