UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional) Phone:(800) 331-3282 Fax: (818) 662-4141 B. SEND ACKNOWLEDGEMENT TO: (Name and Address) 16333 COLE TAYLOR BA 22366324 CT Lien Solutions P.O. Box 29071 ILIL Glendale, CA 91209-9071 **FIXTURE**

1007634040 Fee: \$44.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/17/2010 09:19 AM Pg: 1 of 5

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rile with: CC IL Cook+, IL				THE ABOVE SPA	THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY				
DEBTOR'S EXACT FU	LL LEGAL ' (AN'E -	insert only o <u>ne</u> debtor name (1	a or 1b) - do not abbrev	riate or combine nam	nes				
1a. ORGANIZATION'S									
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1									
PEHAR					STATE	POSTAL CODE	COUNTRY		
MAILING ADDRESS 325 WEST ARDMORE		CHICAGO		IL	60659	USA			
SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZ (NO.)	1f. JURISDICTION OF	ORGANIZATION	1g. ORGANIZATIONAL ID #, if any		y NON		
ADDITIONAL DESTOR	S EXACT FULL	EGAL NAME - insert only o	ehtor name (2a or 2b)	- do not abbreviate o	or combine na	mes			
2a. ORGANIZATION'S			12						
Za, ORGANIZATION	147 (147)		T_{-}						
26 INDIVIDITALIST AST NAME FILIOPOV		FIRS / NAM :		MIDDLE NAME		SUFFIX			
			STEFAN						
			CITY		STATE	POSTAL CODE	COUNTRY		
MAILING ADDRESS	ROCKWEL	L	CHICAGO	5.	ΙL	60659	USA		
			2f. JURISDICTION OF	RCANIZATION	2g. ORGANIZATIONAL ID #, if any				
I. SEE INSTRUCTIONS	ORGANIZATION				No.				
SECURED PARTY'S	NAME (or NAME of	TOTAL ASSIGNEE of ASSIGN	OR S/P) - insert only o	ne_secured party na	ame (3a or 3b)			
COLE TAY	NAME				h/				
R			FIRST NAME		MODLE NAME		SUFFIX		
Зъ. INDIVIDUAL'S LAS	I NAME				7,0		ļ		
100 100 100 100			CITY		STATE	POSTAL CODE	COLINTRY		
MAILING ADDRESS		POSEMO	MT	111	U60018	USA			

4. This FINANCING STATEMENT covers the following collateral:

9550 W. HIGGINS ROAD

SEE ITEMS OF COLLATERAL SET FORTH ON EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF WHICH R'SLATE TO THE REAL ESTATE LEGALLY DESCRIBED ON EXHIBIT B ATTACHED HERETO AND MADE A PART HEREOF. Parcel ID: 13-12-315-013

ROSEMONT

			P-b
5. ALTERNATIVE DEGICATION (I. Special for		ck to REQUEST SEARCH REPORT(S) on Debtor(s)	AG. LIEN NON-UCC FILING All Debtors Debtor 1 Debtor 2
N ESTATE RECORDS. Attach Addendum OPTIONAL FILER REFERENCE DATA	(if applicable) IAD	DITIONAL FEEI Contional	Se
22366324	0095075	8131	OTtion Calutions B.O. Box 20071

Prepared by C1 Lien Solutions, F.O. Box 25077 Glendale, CA 91209-9071 Tel (800) 331-3282

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NANCING STATEM	ENT ADDENDUM ack) CAREFULLY					
IAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEME	NT				
9a. ORGANIZATION'S NAME	·					
96 INDIVIDITAL'S LAST NAME PEHAR	ZLATKO	MIDDLE NAME, SUFFIX				
MISCELLANEOUS						
366324-IL-31 SEE ATTACI	HMENT EXHIBIT A					
e with: CC IL Cook+, IL 81	21 00950	075	THE AROVE SPA	CE IS FOI	R FILING OFFICE US	E ONLY
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	FULL FCA' NAME - insert only one n	ame (11a or 11b) - du not at	poreviate of Combine			
11a. ORGANIZATION'S NAME						
THE STATE OF		FIRST NAME		MIDDLE NAME		SUFFIX
11b. INDIVIDUAL'S LAST NAME	Ox					
c. MAILING ADDRESS	Ć	CITY		STATE	POSTAL CODE	COUNTRY
d. <u>SEE INSTRUCTION</u> ADD'L INF ORGANIZ DEBTOR		11f. JURISDICTION OF ORGA	ANIZATION	11g. OR	GANIZATIONAL ID#,	if any
ADDITIONAL CECURED BA	PTV'S or ASSIGNOR S/P's NA	AME - nsert only one name	(12a or 12b)			
ADDITIONAL SECURED PA	RIYS OF ASSIGNOROUS TO	O Marie				
12b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE	NAME	SUFFIX
		1//				
c. MAILING ADDRESS		CITY	0.	STATE	POSTAL CODE	COUNTRY
. This FINANCING STATEMENT covers collateral or is filed as a	timber to be cut or as-extracted aling.	16. Additional collateral desc	ription:	′_		
i. Description of real estate: Description: SEE ATTACHM	IENT EXHIBIT B. Parcel ID:			7,		
3-12-315-013					Dr. Co	
					Ø	
		l l				
5. Name and address of a RECORD OW	NER of above-described real estate					
(if Debtor does not have a record into	NER of above-described real estate erest): /U/T AGREEMENT DTD 9/9/04	17. Check only if applicable	and check <u>only</u> one box Trustee acting with rest	t. pect to pro	operty held in trust	or Decedent's Est
if Debtor does not have a record into COLE TAYLOR BANK AS T	erest):	17. Check only if applicable Debtor is a Trust or 18. Check only if applicable	Trustee acting with resp	pect to pro	perty held in trust	or Decedent's Esta
if Debtor does not have a record into COLE TAYLOR BANK AS T	erest):	Debtor is a Trust or 18. Check only if applicable Debtor is a TRANSMIT	Trustee acting with respond one box	pect to pro		or Decedent's Est
if Debtor does not have a record into COLE TAYLOR BANK AS T	erest):	Debtor is a Trust or 18. Check only if applicable	Trustee acting with respond one box	pect to pro		or Decedent's Est

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EXHIBIT A

DESCRIPTION OF COLLATERAL

All assets of Debtor, including without limitation, the following:

- Debtor's right, title and Interest In and to all fixtures and personal 1. property now or hereinafter owned by Debtor and attached to or contained in and used or useful in connection with the property legally described on Exhibit B attached hereto (the "Mortgaged Premises") or any of the improvements now or hereafter located thereon, including without limitation any and all air conditioners, antennae, appliances, apparatus, av nings, basins, bathtubs, bidets, boilers, bookcases, cabinets, carpets, coolers, curtains, dehumidifiers, disposals, doors, drapes, dryers, ducts, dynamos, elevators, engines equipment, escalators, fans, fittings, floor coverings, furnaces, furnishings, furniture, hardware, heaters, humidifiers, incinerators, lighting, machinery, motors, ovens, pipes, plumbing, pumps, radiators, ranges, recreational facilities, refrigerators, screens, companication or security systems, shades, shelving, sinks, sprinklers, stokers, stoves, toilets, ventilators, wall coverings, washers, windows, window coverings, wiring, all renovals or replacements thereof or articles in substitution therefor, and all property owned by Debtor and now or hereafter acquired, together with all products, proceeds, and accessions relating thereto.
- 2. Debtor's right, title and interest in all personal property used or to be used in connection with the operation of the Mortgaged Premises or the conduct of business thereon, including without limitation business equipment and inventories located on the Mortgaged Premises or elsewhere, together with files, books of account, and other records wherever located;
- or hereafter relating to the Mortgaged Premises and executed by any architects, engineers, or contractors, including all amendments, supplements, and revisions thereof, together with all Debtor's rights and remedies thereunder and benefit of all covenants and warranties thereon, and also together with all cravings, designs, estimates, layouts, surveys, plats, plans, and specifications prepared by an architect, engineer, or contractor, including any amendments, supplements, and revisions thereof and the right to use and enjoy the same, as well as all other rights, licenses, permits, agreements, and test results relating to construction on the Mortgaged Premises;
- 4. Debtor's right, title and interest in and to any and all contracts, permits and licenses now or hereafter relating to the operation of the Mortgaged Premises or the conduct of business thereon, including without limitation all management and other service contracts, and the right to appropriate and use any and all trade names used or to be used in connection with such business;

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- 5. Debtor's right, title and interest in the rents, issues, deposits (including security deposits and utility deposits), and profits in connection with all leases, contracts and other agreements made or agreed to by any person or entity (including without limitation Debtors and Secured Party under the powers granted by the Security Agreement and the other Loan Documents executed by Debtor in favor of Secured Party) with any person or entity pertaining to all or any part of the Mortgaged Premises, whether such agreements have been heretofore or are hereafter made;
- 6. Debtor's right, title and interest in all deposit accounts, earnest money deposits, proceeds of contract sales, accounts receivable, payment intangible and general intangibles relating to the Mortgaged Premises;
- All of Debtor's right, title and interest in and to rights in and proceeds from all fire and hazard, loss-of-income, and other non-liability insurance policies now or hereafter covering improvements now or hereafter located on the Mortgaged Premises or described in the Mortgage or in the Security Agreement executed in favor of secured Party in connection herewith, the use or occupancy thereof, or the business conducted thereon;
- 8. All of Debtor's right, title and interest in and to all awards or payments, including interest thereon, that may be made with respect to the Mortgaged Premises, whether from the right of the exercise of eminent domain (including any transfer made in lieu of the exercise of eaid right) or for any other injury to or decrease in volume of the Mortgaged Premises;
- 9. All of Debtor's right, title and interest in and to those certain sales contracts entered into by and between Debtor, as seller, and any bona fide third party, as purchaser, and all amendments, modifications, supplements, and addenda thereto, and all earnest money and other deposits received by Debtor thereunder (hereinafter referred to as the "Existing Sales Contracts") and all other sales contracts that may hereinafter be executed by or on behalf of Debtor, and all amendments, modifications, supplements, and addenda thereto (the Existing Sales Contracts and all such other sales contracts being hereinafter collectively referred to as the "Sales Contracts"), as more fully described in that certain Security Agreement and Collateral Assignment of Real Property Purchase Contracts dated as of February 1, 2005, by and between Debtor and Secured Party;
- 10. All proceeds from the sale, transfer, or pledge of any crall of the foregoing property.

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EXHIBIT B

LEGAL DESCRIPTION

LOTS 1, 2, 3 AND THE EAST 10 FEET OF LOT 4 IN THE SUBDIVISION OF THE SOUTH ½ OF LOT 30 IN JACKSON'S SUBDIVISION OF THE SOUTHEAST ¼ OF SECTION 11, AND THE SOUTHWEST ¼ OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN NO. 13-12-315-013

3001-09 W. GUNNISON AVENUE CHICAGO, ILLIMICIS