

# UNOFFICIAL COPY

## SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 65065079923991XXX



Doc#: 1007704078 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/18/2010 10:41 AM Pg: 1 of 2

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **RAYMOND G MUELLER AND JOANN FONTANA- MUELLER HUSBAND AND WIFE AS TRUSTEES UNDER THE PROVISIONS OF CERTAIN AGREEMENT DATED JANUARY 1 2002 AND DESIGNATED AS THE RAYMOND G MUELLER AND JOANN FONTANA- MUELLER DECLARATION OF TRUST** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0804633081** in (Reel/Vol.) NA of (Records/Mortg's) on (Image/Page) NA relating to property with an address of **4724 N OVERHILL AVENUE NORRIDGE IL 60706** and legally described as follows: **SEE ATTACHMENT**

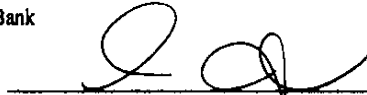
Permanent Index No. 12 13 117 023 0000 ✓

Today's Date 02/12/2010

Wells Fargo Bank, N.A.


Name of Bank

By

  
Donna Johnson, VP Loan Documentation

COUNTERSIGNED:

By

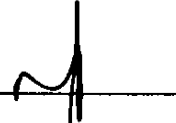
  
Lorelle L Kappel, VP Loan Documentation

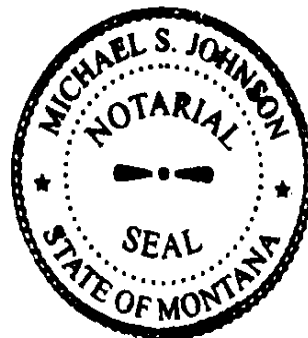


Mail / Return to:  
**RAYMOND G MUELLER**  
4724 N OVERHILL AVE  
NORRIDGE, IL 60706-4525



STATE OF MONTANA }  
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named VP Loan Documentation.

  
Michael S Johnson  
Notary Public for the State of Montana  
Residing at Billings, Montana  
My Commission Expires: 05/01/2012



This instrument was drafted by:  
**DeLaine Keefer, Clerk**  
Wells Fargo Bank, N.A.  
PO Box 31557, 2324 Overland Ave  
Billings, MT 59102  
866-255-9102

S	<u>YES</u>
P	<u></u>
S	<u>NO</u>
M	<u>NO</u>
SC	<u>YES</u>
E	<u>YES</u>
INT	<u></u>

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**LEGAL DESCRIPTION:**

LOT 44 IN BLOCK 3 IN FREDRICKSON AND COMPANY'S FIRST ADDITION TO NORRIDGE MANOR, ✓  
BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4  
AND THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 10  
FEET THEREOF) OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office