

# UNOFFICIAL COPY



Doc#: 1007704086 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/18/2010 11:07 AM Pg: 1 of 3

**RECORD AND RETURN TO**  
**Wells Fargo Home Mortgage**  
**X9999-018**  
**2701 Wells Fargo Way**  
**Minneapolis, MN 55467**

## AFFIDAVIT OF ASSIGNMENT

PARCEL ID: 13-12-409-069-1254 ✓  
LOAN NUMBER: 0307721149

THE UNDERSIGNED, VIENGMOR PHIDAVANH Vice President LOAN DOCUMENTATION OF WELLS FARGO BANK, N.A., 2701 WELLS FARGO WAY MINNEAPOLIS, MN 55467, SWORN, UPON OATH, STATES AS FOLLOWS:

1. THAT STEVEN S. SICILIANO and KELLY SICILIANO husband and wife as tenants by the entirety, CONVEYED A MORTGAGE DEED OF TRUST, DATED APRIL 4, 2003, IN THE AMOUNT OF \$187,500.00, FOR PROPERTY LOCATED AT 4160 N NATCHEZ UNIT 202+ ✓ CHICAGO, IL 60634, TO UNITED PACIFIC FUNDING CORP. AND WAS RECORDED WITH THE COOK COUNTY CLERK'S OFFICE IN DOC NO. 0319226041 ON JULY 11, 2003.
2. THAT THE SAID MORTGAGE WAS ASSIGNED TO WASHINGTON MUTUAL BANK FA FROM UNITED PACIFIC FUNDING CORP. HOWEVER THE ORIGINAL OF THE SAID ASSIGNMENT TO WASHINGTON MUTUAL BANK FA WAS LOST MISPLACED OR DESTROYED BEFORE SAME COULD BE PLACED OF RECORD WITH THE COOK COUNTY CLERK'S OFFICE.
3. THAT UNITED PACIFIC FUNDING CORP. ITS SUCCESSORS AND/OR ASSIGNEE IS NO LONGER IN BUSINESS OR DOES NOT RESPOND TO OUR REQUEST FOR A DUPLICATE ASSIGNMENT, AND THEREFORE, A DUPLICATE ORIGINAL OF THE SAID ASSIGNMENT CANNOT BE OBTAINED.
4. THAT THE SAID MORTGAGE HAS NOT BEEN ASSIGNED BY UNITED PACIFIC FUNDING CORP. TO ANY OTHER PARTY.
5. THAT THIS AFFIDAVIT IS MADE TO INDUCE THE COOK COUNTY CLERK TO ACCEPT AN ASSIGNMENT EXECUTED BY WELLS FARGO BANK, NA AS ASSIGNEE OF SAID ASSIGNMENT.

THE UNDERSIGNED AGREES TO INDEMNIFY AND HOLD HARMLESS THE SAID COOK COUNTY CLERK AGAINST ANY COSTS OR CLAIMS WHICH MAY ARISE FROM THE ACCEPTANCE AND RECORDING OF THE SAID ASSIGNMENT.

WELLS FARGO BANK, N.A.

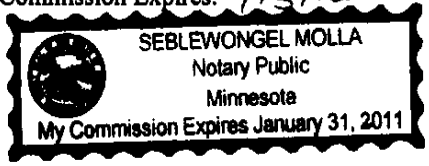
BY Viengmor Phidavanh  
VIENGMOR PHIDAVANH  
Vice President of Loan Documentation

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State of Minnesota  
Parish/County of: Dakota

On **FEBRUARY 26, 2010** before me, the undersigned, a Notary Public in and for said State, personally appeared **VIENGMOR PHIDAVANH, VICE PRESIDENT** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed o the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual or the person upon behalf of which the individual acted, executed the instrument and that such individual made such appearance before the undersigned in the City/Town of **DAKOTA**

*Seblewongel Molla*  
Notary Public- **Seblewongel Molla**  
Commission Expires: *1/31/2011*



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## LEGAL DESCRIPTION

PARCEL 1: UNIT S-202 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GLENLAKE CONDOMINIUM NUMBER 1. AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 96242966, AS AMENDED FROM TIME TO TIME, IN PART OF THE SOUTH FRACTIONAL ½ OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER P5-11 AND STORAGE SPACE NUMBER S5-11. A LIMITED COMMON ELEMENT AS SET FORTH AND DEFINED IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM. ✓

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