

UNOFFICIAL COPY



Recording Requested By:
CHARTER ONE BANK, N.A.

Doc#: 1007704007 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/18/2010 08:20 AM Pg: 1 of 3

When Recorded Return To:

CHARTER ONE BANK, N.A.
CONSUMER FINANCE OPERATIONS
ONE CITIZENS DRIVE (RJW215)
RIVERSIDE, RI 02915



RELEASE OF MORTGAGE

CHARTER ONE BANK, N.A. #:4900522352 "CHLOPEK" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by JAMES S CHLOPEK AND MY T CHLOPEK A/K/A MY T HOANG, HUSBAND AND WIFE, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 08/18/2007 Recorded: 09/17/2007 as Instrument No.: 0726008179, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 10-23-318-014-0000, 10-23-318-015-0000
Property Address: 8144 EAST PRAIRIE ROAD, SKOKIE, IL 60076

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.


S	<u>Y</u>
P	<u>2</u>
S	<u>N</u>
M	<u>N</u>
SC	<u>Y</u>
E	<u>Y</u>
INT	<u>CE</u>

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RELEASE OF MORTGAGE Page 2 of 2

RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A.
On February 26th, 2010

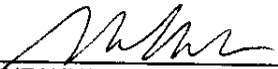


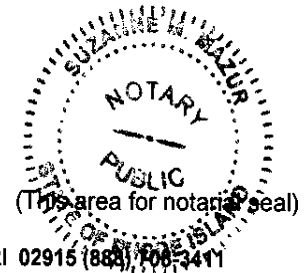
By: 
Daiva Ziukiene, Officer

STATE OF Rhode Island
COUNTY OF KENT

On February 26th, 2010 before me, SUZANNE M. MAZUR, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Daiva Ziukiene, Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,


SUZANNE M. MAZUR
Notary Expires: 10/01/2012 #39964



Prepared By: Robert Gourke, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 706-3441

Property of Cook County Clerk's Office

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 116 AND 117 IN KRENN AND DATO'S CRAWFORD AVENUE EXPRESS
"L" SUBDIVISION OF THAT PART OF LOT 4 IN SUPERIOR COURT
PARTITION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22,
AND THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE
CENTER LINE OF EAST PRAIRIE ROAD, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 10-23-318-014-0000 (Parcel #1)
10-23-318-015-0000 (Parcel #2)

JAMES S. CHLOPEK AND MY T. HOANG
NOT IN TENANCY IN COMMON, BUT IN JOINT TENANCY

8144 EAST PRAIRIE ROAD, SKOKIE, IL, 60076
Loan Reference Number : 19432996/CBRIPD
First American Order No: 12873092
Identifier: f/FIRST AMERICAN LENDERS ADVANTAGE



RETURN TO

First American Title Insurance Co.
Lenders Advantage
1100 Superior Avenue, Suite 200
Cleveland, Ohio 44114
Attn: FACT