Recording Requested By: WELLS FARGO HOME MORTGAGE

UNOFFICIAL CO

When Recorded Return To: LIEN RELEASE DEPT. WELLS FARGO HOME MORTGAGE MAC X9400-L1C 11200 W PARKLAND AVE MILWAUKEE, WI 53224

Doc#: 1007704039 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/18/2010 09:14 AM Pg: 1 of 3

SATISFACTION

WFHM - CLIENT 708 #:00789 19 3 "MICHAELS" Lender ID:750911/476703735 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS in at Wells Fargo Bank, N.A. holder of a certain mortgage, made and executed by HOWARD MICHAELS, A MARRIED PERSON AND THOMAS E DUTTON, A MARRIED PERSON AND ELIZABETH G. MICHAELS, A MARRIED PERSON, originally to WELLS FARGO BANK, N.A., in the County of Cook, and the State of Illinois. Dated: 09/28/2007 Recorded: 10/17/2007 in Nook/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0729042005, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-21-306-038-1003

Property Address: 3470 N LAKE SHORE DRIVE #4C, CHICAGO, IL 60657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, he aduly executed the foregoing instrument. -/OPA'S OFFICE

Wells Fargo Bank, N.A. On March 8th, 2010

Carol Mane, Vice President, Loan

Documentation

STATE OF Wisconsin **COUNTY OF Milwaukee** 

On March 8th, 2010, before me, BARBARA RAASCH, a Notary Public in and for Milwaukee in the State of Wisconsin, personally appeared Carol Mane, Vice President, Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

BARBARA RAASCH

Notary Expires: 01/23/2011

BARBARA RAASCH

NOTARY PUBLIC STATE OF WISCONSIN

(This area for notarial seal)

\*SMZ\*SMZWFMC\*03/08/2010 02:07:20 PM\* WFMC04WFMW0000000000000000000000000000000113388\* ILCOOK\* 0078921913 ILSTATE\_MORT\_REL \*\*SMZWFMC\*

1007704039 Page: 2 of 3

\$ SATISFACTION Page 2 o

## **UNOFFICIAL COPY**

Prepared By:

Susan Ziervogel, WELLS FARGO HOME MORTGAGE X9400-L1C, 11200 W PARKLAND AVE, MILWAUKEE, WI 53224 800-262-5294

1007704039 Page: 3 of 3

## **UNOFFICIAL COPY**

## **EXHIBIT A**

UNIT 4-C AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE (HEREINAFTER REFERRED TO COLLECTIVELY AS PARCEL): THAT PART OF THE SOUTHERLY 40 FEET OF LOT 37 LYING SOUTHWESTERLY OF THE WEST LINE OF SHERIDAN ROAD (EXCEPTING THEREFROM THE WESTERLY 54.75 FEET) IN BLOCK 13 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 BOTH INCLUSIVE AND 33 TO 37 BOTH INCLUSIVE IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21. TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTHERLY 25 FEET MEASURED AT RIGHT ANGLES WITH NORTHERLY LINE THEREOF OF THE FOLLOWING DESCRIBED TRACT OF LAND: THAT PART OF LOT 1 IN THE SUBDIVISION OF BLOCK 16 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 BOTH INCLUSIVE AND 33 TO 37 BOTH INCLUSIVE IN PINE GROVE IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BEGINNING AT THE INTERSECTION OF THE NORTHERLY LINE OF SAID LOT WITH THE WESTERLY LINE OF SHIGH ROAD; THENCE WESTERLY ALONG THE NORTHERLY LINE OF SAID LOT 150 FEET; THENCE SOUTHERLY TO A POINT IN THE SOUTH LINE OF SAID LOT DISTANT 190 FEET EASTERLY FROM THE WESTERLY LINE OF SAID LOT AND BEING ON THE NORTHERLY LINE OF HAWTHORNE PLACE; THENCE EASTERLY ALONG THE SOUTHERLY LINE OF SAID LOT 150.84 FEET TO THE WESTERLY LINE OF SHERIDAN ROAD; THENCE NORTHERLY ALONG THE WESTERLY LINE OF SHERIDAN ROAD 298.96 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOW WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY COSMOPOLITAN NATIONAL BANK OF CHICAGO AS TRUSTEE UNDER TRUST NUMBER 15886 RECORDED IN THE OFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 20448824, AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TORRENS TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 2380325, OM AFRIL 1, 1968; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS SAID.

COUNTY CONTY CONT THEREOF AS DEFINED AND SET FOR (HIN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS