### **UNOFFICIAL COPY**

THE **FOR PROTECTION** OF THE OWNER, THIS RELEASE SHALL' BE WITH FILED OF RECORDER **DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE THE **OFFICE** OR **MORTGAGE DEED OF TRUST WAS** FILED.



Doc#: 1007704149 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 03/18/2010 01:56 PM Pg: 1 of 3

Loan 00414830023127

### RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the it debtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SHAILAJA PATHURI AND PRASAD S CHATHURVEDULA. its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they ruly have acquired in, through or by a certain Mortgage, bearing the date of September 18, 2006, and recorded on October 11, 2006, in Volume/Book Page Document 0628413006 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit.

TAX PIN #: 02-15-102-156-0000 \See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or apperainu g.

Address(es) of premises: 656 N HIDDEN PRAIRIE COURT, PALATINE, IL, 66057 Witness my hand and seal 03/01/10.

JPMORGATICHASE BANK, N.A.

Vice President

S XeS P 3 S NO SC Xe

IL00.DOC 08/06/07

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## **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that KATHY EZELL, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 03/01/10.

JOAN KNOX - 22 (47

Notary Public

LIFETIME COMMISION

Prepared by: MADELINE TUNGOL

Record & Return to:

JPMorgan Chase Bank, N.A

Loan Servicing

710 Kansas Lane, LA4-2107

Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 00414830023127

County of: COOK COUNTY

Investor No:

Outbound Date: 02/25/10

Investor Loan No:



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# **UNOFFICIAL COPY**

Loan Number: 00414830023127

#### **EXHIBIT A**

Parcel ID Number: 02-15-102-156-0000

PARCEL 1: UNIT 2 OF LOT 4 IN HIDDEN PRAIRIE, BEING A RESUBDIVISION OF PART OF LOT I IN KUNTZES FIRST INCUCTION TO PALATINE BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHWEST QUARTER AND PART OF THE WEST HALF OF THE NORTHWAST QUARTER OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIOLAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 16, 2001 AS DOCUMENT NUMBER 0010625389, IN COOK COUNTY, ILLINOIS. PARCEL 2: AN CASEMENT FOR INGRESS, EGRESS AND ACCESS FROM ALL PORTIONS OF THE PROPERTY 70 A PUBLIC RIGHT OF WAY OR OTHER PORTIONS OF THE PROPERTY AS SET FORTH IN THE DECLARATION OF COVENANTS, CONOTIONS, EASEMENTS AND RESTRICTIONS FOR HIDDEN PRAIRIE RECORDED JULY 16, 2001 AS DOCUMENT NUMBER 0010625390. IN COOK COUNTY, ILLINOIS.