UNOFFICIAL COPY

FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH OF RECORDER THE **DEEDS** OR REGISTRAR TITLES IN WHOSE OFFICE THE **MORTGAGE** DEED OF TRUST WAS FILED.



Doc#: 1007704104 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 03/18/2010 01:10 PM Pg: 1 of 2

Loan No. 1771133510

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THUSE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does he eby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto KIRSTEN J VEGA AND JOSE VEGA SAAVEDRA, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 27, 2008, and recorded on November 6, 2008, in Volume/Book Page Document 0831131063 in the Recorder's Office of COOK COUNTY. County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to use

TAX PIN #: 10-31-316-016-0000

THE SOUTHERLY 33 FEET OF LOT 5 IN BLOCK 63 AS FLATTED AND SUBDIVIDED BY THE NORWOOD LAND AND BUILDING ASSOCIATION, BEING A SUBDIVISION OF PART OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF THE SOUTH 1/2 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 6438 N. NEWARK AVE., CHICAGO, IL, 60631 Witness my hand and seal 02/26/10.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ARLETHIA REED
Vice President



SKS P3 SMO SCKE EKK

IL00.DOC 08/06/07

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 02/26/10.

KARIN W. HARRIS 55150

Notary Public

LIFETIME COMMISSION

Prepared by: ROMMEL MORFE Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

Min: 100531900000022522

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1771133510

County of: COOK COUNTY investor No: 801 Outbound Date: 02/25/10 Investor Loan No: 1708109135

