

# UNOFFICIAL COPY

Doc#: 1007708090 fee: \$50.00  
Date: 03/18/2010 08:15 AM Pg: 1 of 3  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

**JAMES PASSMORE JR**  
**PNC MORTGAGE, A DIVISION OF PNC**  
**BANK, NATIONAL ASSOCIATION**  
**3232 NEWMARK DRIVE**  
**MIAMISBURG, OH 45342**  
**ATTN: PAYOFFS**  
**P.O.Box 8820**  
**Dayton, OH 45482 - 0449**

**0004724854**  
**JOHN OBROCHTA**  
PO Date: **03/10/2010**

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**JOHN OBROCHTA A SINGLE PERSON AND JOANNA M ZAREBCZAN SINGLE PERSON**  
to **NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA** dated **July 17, 2006**  
calling for the original principal sum of dollars (**\$186,200.00**), and recorded in Mortgage Record , page and/or  
instrument # **0621611088**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more  
particularly described as follows, to wit:  
**8114 CONCORD LN UNIT I, JUSTICE IL - 60458**  
Tax Parcel No. **18-34-202-021-1223**

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **16th** day of **March, 2010**.

**PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL**  
**CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA**

By



\_\_\_\_\_  
**WENDY HAIRE**  
Its **ASSISTANT VICE PRESIDENT**

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0004724854

JOHN OBROCHTA

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 16th day of March, 2010 ,  
personally appeared WENDY HAIRE, ASSISTANT VICE PRESIDENT, of  
PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



**JAMES PASSMORE JR.**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**MAY 27, 2014**

Notary Public  
**JAMES PASSMORE, JR.**

# UNOFFICIAL COPY

**JOHN OBROCHTA**

**0004724854**

PO Date: **03/10/2010**

## LEGAL DESCRIPTION

UNIT NUMBER (S) 10-C-722 IN ASBURY WOODS CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: CERTAIN LOTS AND OUTLOTS IN ASBURY WOODS SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 17, 2003 AS DOCUMENT NUMBER 0030363045 AND CORRECTED BY DECLARATION RECORDED MAY 29, 2003 AS DOCUMENT 0314934066 AND AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.