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Doc#: 1007708091 fee: \$52.00
Date: 03/18/2010 08:16 AM Pg: 1 of 4
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

TINA D EBY
PNC MORTGAGE, A DIVISION OF PNC
BANK, NATIONAL ASSOCIATION
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

0005412667
PETER M FABER
PO Date: **03/11/2010**

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

PETER M FABER A SINGLE PERSON

to **NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK** dated **March 30, 2007** calling for the original principal sum of dollars (**\$311,900.00**), and recorded in Mortgage Record , page and/or instrument # **0710005021**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

4733 N CLARK ST #3S, CHICAGO IL - 60640
Tax Parcel No. **14-17-101-043-1004, 14-17-101-043-1011**

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **16th** day of **March, 2010**.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE
A DIVISION OF NATIONAL CITY BANK

By



WENDY HAIRE
Its **ASSISTANT VICE PRESIDENT**

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PETER M FABER

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 16th day of March, 2010 ,
personally appeared WENDY HAIRE, ASSISTANT VICE PRESIDENT, of
PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE
A DIVISION OF NATIONAL CITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



TINA D. EBY
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
AUGUST 29, 2011

Notary Public
TINA D. EBY

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PETER M FABER

0005412667

PO Date: **03/11/2010**

LEGAL DESCRIPTION

UNITS 3S AND G-4 IN 4733 CHASE PARK COMMONS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 349 IN SHERIDAN DRIVE SUBDIVISION, BEING A SUBDIVISION OF THE NORTH THREE QUARTERS OF THE EAST HALF OF THE NORTH WEST QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE WEST HALF OF THE NORTHWEST QUARTER, WHICH LIES NORTH OF THE SOUTH 800 FEET THEREOF, AND EAST OF GREENBAY ROAD EXCEPT THAT PART OF LOT 349 BELOW ELEVATION 36.35 IN CITY OF CHICAGO VERTICAL DATUM. DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF LOT 349 THENCE NORTH 86 DEGREES 54 MINUTES 27 SECONDS EAST (BEARING ARE ASSUMED FOR THE LEGAL PURPOSES ONLY) ALONG NORTHERLY LINE OF SAID LOT 349, 8.99 FEET THENCE SOUTH 3 DEGREES 2 MINUTES 23 SECONDS EAST, 0.85 FEET TO THE POINT OF BEGINNING; THENCE NORTH 87 DEGREES 4 MINUTES 31 SECONDS EAST, 23.95 FEET; THENCE NORTH 2 DEGREES 49 MINUTES 48 SECONDS EAST, 2.99 FEET; THENCE NORTH 86 DEGREES 57 MINUTES 5 SECONDS EAST, 28.60 FEET; THENCE SOUTH 3 DEGREES 2 MINUTES 55 SECONDS EAST, 6.48 FEET, THENCE NORTH 86 DEGREES 57 MINUTES 5 SECONDS EAST, 0.63 FEET THENCE SOUTH 3 DEGREES 2 MINUTES 55 SECONDS EAST, 9.50 FEET THENCE SOUTH 86 DEGREES 47 MINUTES 45 SECONDS WEST, 5.34 FEET; THENCE NORTH 3 DEGREES 2 MINUTES 23 SECONDS WEST 0.13 FEET; THENCE SOUTH 87 DEGREES 4 MINUTES 31 SECONDS WEST, 1.55 FEET THENCE SOUTH 3 DEGREES 2 MINUTES 23 SECONDS EAST, 0.13 FEET; THENCE SOUTH 86 DEGREES 47 MINUTES 45 SECONDS WEST, 46.28 FEET; THENCE NORTH 3 DEGREES 2 MINUTES 23 SECONDS WEST 19.16 FEET TO THE POINT OF BEGINNING; AND EXCEPT THAT PART OF LOT 349 BELOW ELEVATION 36.35 IN CITY OF CHICAGO VERTICAL DATUM, DESCRIBED AS FOLLOWS COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 349; THENCE NORTH 86 DEGREES 29 MINUTES 44 SECONDS EAST ALONG SOUTHERN LINE OF SAID LOT 349 8.50 FEET; THENCE NORTH 3 DEGREES 2 MINUTES 19 SECONDS WEST, 0.76 FEET TO THE POINT OF BEGINNING THENCE NORTH 3 DEGREES 3 MINUTES 19 SECONDS WEST, 19.14 FEET; THENCE NORTH 86 DEGREES 43 MINUTES 52 SECONDS EAST, 37.82 FEET; THENCE

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SOUTH 3 DEGREES 3 MINUTES 19 SECONDS EAST, 0.04 FEET THENCE NORTH 86 DEGREES 43 MINUTES 52 SECONDS EAST, 6.53 FEET; THENCE SOUTH 3 DEGREES 00 MINUTES 00SECONDS EAST, 4.66 FEET; THENCE NORTH 86 DEGREES 57 MINUTES 5 SECONDS EAST, 8.89 FEET; THENCE SOUTH 3 DEGREES 3 MINUTES 19 SECONDS EAST, 11. 77 FEET THENCE SOUTH 86 DEGREES 57 MINUTES 5 SECONDS WEST, 29.03 FEET; THENCE SOUTH 3 DEGREES 3 MINUTES 19 SECONDS EAST, 2.74 FEET THENCE SOUTH 86 DEGREES 43 MINUTES 52 SECONDS WEST, 24.21 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0702615052, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office