Doc#. 1007708351 fee: \$48.00 Date: 03/18/2010 12:33 PM Pg: 1 of 2 County Recorder of Deeds *RHSP FEE \$10.00 Applied

RECORDATION REQUESTED BY: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

WHEN RECORDED MAIL TO:

WHEN RECORDED, RETURN TO: EQUITY LOAN SERVICES 1100 SUPERIOR AVENUE, SUITE 200 CLEVELAND, OHIO 44114 NATIONAL RECORDING - TEAM 1 Accommodation Recording Per Client Request

SEND TAX NOTICES TO:

FOR RECORDER'S USE ONLY 41834638

(SEA

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS. That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RICKY F. BUDZBAN and DONNA L. BUDZBAN, 1831 EAST MEADOWLAKE DRIVE, PALATINE, IL 60067, his/her, their heirs, legal representatives and assigns, all me right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 13th Day of August, 2004, and recorded in the Recorder's Office of COOK County, in the State of misrois, in book _ as document no. 0423620073 , to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

COOK County, State of Illinois:

LOT 53 IN MEADOWLAKE SUBDIVISION (A PLANNED UNIT DEVELOPMENT IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 1031 FAST MEADOW! AKE DRIVE, PALATINE, IL

		perty tax identification no	•						
together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 02-12-314-696 Address(es) of premises: 1931 EAST MEADOWLAKE DRIVE, PALATINE, IL 60067									
Witnes	s Our hand and	geal, was 22ND	day of	FEBRUARY	20_10				
	By:CHAD FAZEL	SR LN SRV SP	(Name 8	Title)					

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140, MMPARDUCCI

1007708351 Page: 2 of 2

UNOFFICIAL COPY RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 39908875970		(Continued)			Page 2
STATE OF ILLINOIS		,))ss {	OFFICIAL SEAL	}
COUNTY OF	KANE		<u> </u>	JAMIE HERRMANN Notary Public - State of Illinois My Commission Expires Mar 25, 201	2
SR LN SRV S	CHAD FAZEL P, au	and and athorized agent for the	known Lender th	to me to at executed the within ar	be that desired the desired th
instrument and acknowledge authorized by the Lander mentioned, and on oath state the corporate seal or said Le	through its board and that they are au	of directors or other	wise, for	the uses and purposes	therein
By Jamie Hen	O MANA	Residing at			
		OCH COUNTY		TRISSET PA-1	

######## BUDZBAN 41834638 FIRST AMERICAN ELS RELEASE ACO E F 1800 (FOE AT A TROUBL) A FAMA (ARF FOE AT L D)) ANAFE ARF FOE AT L

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