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Prepared By: Youa Lee  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

Doc#: 1007715067 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/18/2010 02:53 PM Pg: 1 of 2

When Recorded Return To:  
US Recordings  
2925 Country Drive  
St. Paul, MN 55117

Satisfaction of Mortgage

Date: March 10, 2010

Loan#: 0055560213  
Invoice#: E1510371  
CostCenter#: USR  
Package#: 76274944  
Document#: 1184421

Property of Cook County  
THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by ELIAS M RUVALCABA / ANDREA L RUVALCABA to CHARLES SCHWAB BANK MORTGAGEE, dated September 19, 2008 and filed for record September 29, 2008 as Document Number 0827310000 for Loan Amount of \$50000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

\*\*\*\* POA RECORDED ON \_\_\_\_\_, BK/PG \_\_\_\_\_, DOC# \_\_\_\_\_.

PIN: 24-13-311-045-0000

\*\*See Attached Exhibit A for Legal Description

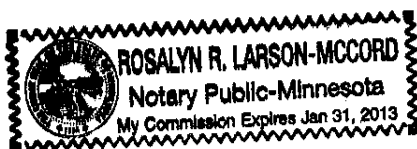
PROPERTY ADDRESS: 3008 WEST 110TH PLACE CHICAGO, Illinois, 60655

STATE OF Minnesota )  
COUNTY Ramsey ) SS

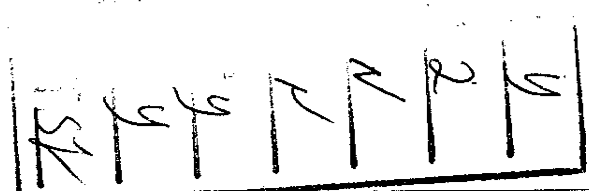
PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION d.b.a. PHH MORTGAGE SERVICES as limited power of attorney for CHARLES SCHWAB BANK

By [Signature]  
Richard J Carlson, Assistant Vice President

On March 10, 2010 before me, the undersigned, a Notary Public in and for said State personally appeared Richard J Carlson the Assistant Vice President, of PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION d.b.a. PHH MORTGAGE SERVICES as limited power of attorney for CHARLES SCHWAB BANK, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



[Signature]  
Rosalyn R Larson-McCord, Notary Public  
My Commission Expires: January 31, 2013



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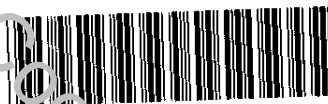
**EXHIBIT A  
LEGAL DESCRIPTION**

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN COOK COUNTY AND STATE OF ILLINOIS,  
TO-WIT:

THE EAST 63 FEET OF THE WEST 183 FEET OF LOTS 35, 36 AND 37 IN BLOCK 1 IN J. S. HOVELAND'S  
RESUBDIVISION OF BLOCKS 1, 2 AND 4 AND PART OF BLOCK 3 IN J. S. HOVELAND'S SUBDIVISION IN THE  
VILLAGE OF MOUNT GREENWOOD IN THE SOUTH WEST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE  
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS  
OF RECORD, IF ANY.

Loan#: 005556021  
ELIAS M RUVALCABA



U01184421\*

1427 3/9/2010 76274944/1

Property of Cook County Clerk's Office