

STANDARD  
ORDER NO. 20093  
GEORGE E. COLE  
LEGAL FORMS  
(Illinois)

No. 371  
November 1994

SATISFACTION OR RELEASE  
OF MECHANICS LIEN

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Doc#: 1007726298 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/18/2010 02:43 PM Pg: 1 of 3

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating  
to mechanics' liens, and for valuable consideration, receipt whereof is  
hereby acknowledged, the undersigned,

does hereby acknowledge satisfaction or release of the claim for lien  
against 10854 McVicker Ave., Chicago Ridge, IL 60415

for TWO-THOUSAND TWO-HUNDRED AND FIVE DOLLARS AND  
SEVENTEEN CENTS Dollars, on the following described property, to-wit:

WARREN J. PETER'S ADD. TO RIDGELAND GARDENS in  
the E. 1/2 of the S.W. 1/4 of Sec. 17-37-13.  
Rec. Feb. 19, 1953. Doc. 15550624  
PIN #24-17-304-022-0000  
Block 6 Lot 10

Above Space for Recorder's Use Only

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of COOK County,  
Illinois, as mechanics' lien document No. 0927508542, 0920908138, 0828408278, 0835808247, 0809346164, &  
0830108408.  
Permanent Real Estate Index Number(s): 24-17-304-022  
Address(es) of property: 10854 McVicker Avenue, Chicago Ridge, IL 60415

IN WITNESS WHEREOF, the undersigned has signed this instrument this 16th day of December,  
2009.

ATTEST:

Charles E. Tokar  
Charles E. Tokar, Secretary

Village of Chicago Ridge, IL  
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

By Eugene L. Siegel  
Eugene L. Siegel, President

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE  
FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

This instrument was prepared by Village of Chicago Ridge, 10455 Ridgeland, Chicago Ridge, IL 60415  
(Name and Address)

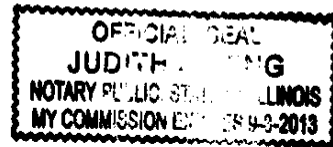
# UNOFFICIAL COPY

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, Judith A. King, a notary public in and for the county in the state aforesaid, do hereby certify that Eugene L. Siegel & Charles E. Tokar, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 16th day of December, 2009.

*Judith A King*  
\_\_\_\_\_  
Notary Public



STATE OF ILLINOIS }  
COUNTY OF \_\_\_\_\_ } SS.

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_ president of \_\_\_\_\_, a \_\_\_\_\_ corporation, and \_\_\_\_\_ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

\_\_\_\_\_  
Notary Public

*Judith A King*

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## LEGAL DESCRIPTION

### PARCEL 1:

LOT 10 IN BLOCK 6 IN WARREN J. PETER'S ADDITION TO RIDGELAND GARDENS IN THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 1450983.

### PARCEL 2:

THE EAST HALF OF THE VACATED ALLEY LYING WEST OF AND ADJOINING LOT 10 IN BLOCK 6 IN WARREN J. PETER'S ADDITION TO RIDGELAND GARDENS IN THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TILES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 1450983.

### PROPERTY ADDRESS:

10854 MCVICKER AVE  
CHICAGO RIDGE, IL , 60415

TAX ID # 24-17-304-022

Property of Cook County Clerk's Office