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This instrument was prepared by
and after recording return to:

Erick Harris
Foley & Lardner LLP
321 N. Clark Street
Suite 2800
Chicago, IL 60654-5313



Doc#: 1007733057 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/18/2010 10:01 AM Pg: 1 of 4

RELEASE DEED (ILLINOIS)

KNOW ALL MEN BY

THESE PRESENTS, THAT MIDWEST BANK AND TRUST COMPANY, an Illinois banking corporation, as Mortgagee, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Montalbano Builders, Inc., an Illinois corporation, at an address of 1801 S. Meyers Road, Oak Brook Terrace, IL 60181, and its heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain Mortgage, Security Agreement And Fixture Financing Statement bearing the date of the 22nd day of April, 2005, and recorded on June 20, 2005 in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 0517135229; Assignment Of Leases and Rents recorded June 20, 2005 as Document Number 0517135230; Modification To Mortgage, Security Agreement And Fixture Financing Statement recorded June 11, 2007 as Document Number 0716235248; Modification to Mortgage, Security Agreement And Fixture Financing Statement recorded July 17, 2007 as Document Number 0719833125; Amendment To Mortgage, Security Agreement And Fixture Financing Statement recorded September 18, 2006 as Document Number 0626133057; Amendment No. 2 To Mortgage, Security Agreement And Fixture Financing Statement recorded December 8, 2006 as Document Number 0634201036; Amendment No. 5 To Mortgage, Security Agreement And Fixture Financing Statement recorded July 2, 2008 as Document Number 0818404021; to the premises therein described, situated in the County of Cook, State of Illinois, that is legally described on Exhibit A attached hereto, together with all the appurtenances and privileges thereunto belonging or appertaining.

Dated this 11th day of March, 2010.

MIDWEST BANK AND TRUST COMPANY

By: Thomas H. Hackett

Name: Thomas H. Hackett

Title: Executive Vice President

Box 400-CTCC

LHYNES #84-89-671-D1
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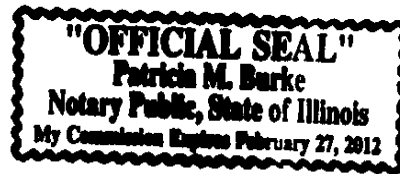
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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, PATRICIA M. BURKE, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Thomas H. Hackett, personally known to me to be the Executive Vice President of Midwest Bank and Trust Company, an Illinois banking corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Executive Vice President he signed and delivered the said instrument pursuant to authority duly given, as his free and voluntary act and as the free and voluntary act and deed of said banking corporation for the uses and purposes therein set forth.

Given under my hand and official seal this 11TH day of MARCH, 2010.

Patricia M. Burke
Notary Public
Commission expires, 20 12



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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1: THE SOUTH 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 5 ACRES OF THE SOUTH QUARTER OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 SECTION 34, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER THEREOF; THENCE SOUTH, 10.02-1/2 CHAINS; THENCE WEST, 6.42 CHAINS, MORE OR LESS TO AN OLD ROAD; THENCE NORTH 17 DEGREES, 30 MINUTES EAST, 10.57 CHAINS; THENCE EAST, 3.28 CHAINS, MORE OR LESS, TO THE POINT OF BEGINNING, ALL IN TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: LOT 1 AND THE EAST 1/2 OF LOTS 6 AND 7 IN COUNTY CLERK'S DIVISION OF THE SOUTH 1/2 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT 5 ACRES OF LAND DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF THE SOUTHEAST 1/4 OF SAID SECTION 34; THENCE SOUTHERLY ALONG THE EAST LINE OF SAID SOUTHEAST 1/4, A DISTANCE OF 425.0 FEET TO A POINT FOR A POINT OF BEGINNING; THENCE WESTERLY AND PARALLEL TO THE NORTH LINE OF SAID SOUTHEAST 1/4, A DISTANCE OF 633.14 FEET; THENCE SOUTHERLY AND PARALLEL TO THE EAST LINE OF SAID SOUTHEAST 1/4, A DISTANCE OF 344.0 FEET; THENCE EASTERLY AND PARALLEL TO THE NORTH LINE OF SAID SOUTHEAST 1/4, A DISTANCE OF 633.14 FEET TO A POINT IN THE EAST LINE OF SAID SOUTHEAST 1/4; THENCE NORTHERLY ALONG THE EAST LINE OF SAID SOUTHEAST 1/4, A DISTANCE OF 344.0 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 4: THAT PART OF LOTS 1 AND 6 IN COUNTY CLERK'S DIVISION OF THE SOUTH 1/2 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF THE SOUTHEAST 1/4 OF SAID SECTION 34; THENCE SOUTHERLY ALONG THE EAST LINE OF SAID SOUTHEAST 1/4, A DISTANCE OF 425.0 FEET TO A POINT FOR THE POINT OF BEGINNING; THENCE WESTERLY AND PARALLEL TO THE NORTH LINE OF SAID SOUTHEAST 1/4, A DISTANCE OF 633.14 FEET; THENCE SOUTHERLY AND PARALLEL TO THE EAST LINE OF SAID SOUTHEAST 1/4, A DISTANCE OF 344.0 FEET; THENCE EASTERLY AND PARALLEL TO THE NORTH LINE OF SAID SOUTHEAST 1/4, A DISTANCE OF 633.14 FEET TO A POINT IN THE EAST LINE OF SAID SOUTHEAST 1/4; THENCE NORTHERLY ALONG THE EAST LINE OF SAID SOUTHEAST 1/4, A DISTANCE OF 344.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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Permanent Index Numbers: 22-34-302-003-0000; 22-34-302-005-0000; 22-34-400-010-0000;
22-34-400-013-0000; 22-34-400-014-0000; 22-34-401-001-0000

Common Address of Premises: 131.13 acres of unimproved land located at the intersection of
131st Street and Parker Road, Lemont, IL 60439

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