

UNOFFICIAL COPY

Doc#: 1007857012 fee: \$50.00
Date: 03/19/2010 08:13 AM Pg: 1 of 3
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

TINA D EBY
PNC MORTGAGE, A DIVISION OF PNC
BANK, NATIONAL ASSOCIATION
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

0004831093
SYLVIA IRIZARRY
PO Date: **03/15/2010**

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

SYLVIA IRIZARRY A SINGLE PERSON

to **NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK** dated **August 10, 2006** calling for the original principal sum of dollars (**\$190,000.00**), and recorded in Mortgage Record , page and/or instrument # **0624146007**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

9730 KOCH CT UNIT 3B, ORLAND PARK IL - 60467
Tax Parcel No. **27-21-405-018-0000**

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **18th** day of **March, 2010**.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE
A DIVISION OF NATIONAL CITY BANK

By



WENDY HAIRE
Its **ASSISTANT VICE PRESIDENT**

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SYLVIA IRIZARRY

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 18th day of March, 2010 ,
personally appeared WENDY HAIRE, ASSISTANT VICE PRESIDENT, of

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE
A DIVISION OF NATIONAL CITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



TINA D. EBY
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
AUGUST 29, 2011

Notary Public
TINA D. EBY

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SYLVIA IRIZARRY

0004831093

PO Date: **03/15/2010**

LEGAL DESCRIPTION

UNIT NUMBER 3-B IN THE CHARLETON PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND; LOT 2 IN SRATOGA LAKES SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COO COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER ; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE 3-B, LIMITED COMMON ELEMENTS AS SHOWN ON PLAT OF SURVEY ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO.0511919048.