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Loan # 8035296 09BAL/6045

PARTIAL RELEASE OF MORTGAGE BY CORPORATIONS (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED



Doc#: 1007857135 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 03/19/2010 02:54 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, that Midwest Bank and Trust Company, of the County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Construction Mortgage(s), Modification of Mortgage(s) and Assignment of Rents, hereinafter mentioned, and the cancellation of all the notes thereby secured, and sufficiency of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Park Place on North Avenue, I.I.C, whose address is 1142 Franklin Ave., River Forest, IL 60305, , their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment or Rents dated 06/27/06, 5/27/08 & 12/10/08 and recorded in the Recorder's Office of Cook County on 07/12/06, 7/9/08 & 05/22/09, in the State of Illinois, as Document No(s) 00619347171, 0619347172, 0819147006, 0819147007 & 0914257211. Premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

UNIT 5C

PARCEL 1: RESIDENTIAL

UNIT 5C, PARKING SPACE P AND STORAGE SPACE S, BOTH LIMITED COMMON ELEMENTS, IN THE PARK PLACE ON NORTH AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; LOTS 21, 22, 23 AND 24 IN MILLS AND SONS FIRST ADDITION TO GREENFIELD, BEING A SUBDIVISION OF THE SOUTH 191 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN 1/2 COOK COUNTY, ILLINOIS, INCLUDING BALCONY AIR RIGHTS DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF THE BUILDING (SAID BUILDING CORNER BEING 3.01 FEET NORTH AND 2.75 TEET WEST OF THE SOUTHWEST CORNER OF LOT 21 (AS SHOWN ON PAGE 1 OF PARK PLACE ON NORTH AT ENUE CONDOMINIUMS); THENCE NORTH ALONG THE EAST FACE OF THE BUILDING 29.5 FEET; THENCE WEST 22.75 FEET TO A STARTING POINT; THENCE SOUTH 6.0 FEET; THENCE WEST 15.3 FEET; THENCE NORTH 6.0 FEET; THENCE EAST 13.5 FEET; THENCE SOUTH 3.5 FEET; THENCE EAST 29.0 FEET; THENCE NORTH 3.5 FEET; THENCE 13.5 FEET TO A STARTING POINT ALL BETWEEN THE ELEVATIONS OF 112.95 FEET AND 152.90 FEET.

EXCEPT THAT PART OF SAID LOTS BEGINNING AT THE SOUTHEAST CORNER OF THE PUILDING (SAID BUILDING CORNER BEING 3.01 FEET NORTH AND 2.75 FEET WEST OF SOUTHEAST CORNER, O.F. LOT 21, AS SHOWN ON PAGE 1 ON THE PLAT OF THE PARK PLACE ON NORTH AVENUE CONDOMINIUVIS); THENCE NORTH ALONG THE EAST FACE OF THE BUILDING 29.5 FEET; THENCE WEST 36.25 FEET; THENCE SOUTH 3.5 FEET; THENCE WEST 29.0 FEET; THENCE NORTH 3.5 FEET; THENCE WEST 36.25 FEET; THENCE SOUTH 29.5 FEET; THENCE EAST 46.0 FEET; THENCE NORTH 16.8 FEET; THENCE EAST 9.5 FEET; THENCE SOUTH 16.8 FEET; THENCE EAST 46.0 FEET TO THE POINT OF BEGINNING;

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 30, 2007 AS DOCUMENT NUMBER 0733403126, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 12-36-327-036-1018

Address of premises: 7700 West North Avenue, Unit 5C, Elmwood Park, IL 60707

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Witness our hands and seals this 12 day of February, 2010

Mary Leja, All Mary Leja, Assistant Vice President

This instrument was prepared by Construction Loan Administration, mail to: Midwest Bank & Trust Company, 500 W. Chestnut St., Hinsdale, IL 60521

State of Illinois

I, JIJANIA ILLADILIOUC, a notary public in and for said County, in the State aforesaid, do hereby certify Mary Leja, personally known to me to be the Assistant Vice President, and personally known to me to be the same person whose name is subscribed to the for going instrument, appeared before me this day in person and severally acknowledged that as such, he signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes there in set forth.

Given under my hand and notarial seal this 12th day of February, 2010

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OFFICIAL SFAL
LJILJANA VUJA DINOVIC
Notary Public - State of Minols
My Commission Expires Feb 20, 2011