Doc#: 1007815009 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/19/2010 09:02 AM Pg: 1 of 3

#### After recording mail to:

Recordings Requested by & When Recorded Return To:
US Recordings, Inc.
2925 Country Drive Ste 201
St. Paul MN 55117

Prepared by: Coleen Ryan

76246519-3 SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0609612032, at Volume/Bock//?cel , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

### SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and as	ssigns, JPMorgan Chase Ba	ank, N.A., , does hereby waive the
priority of its mortgage reference	ced above, in favor of a cert	ain mortgage to Bank of America, its
successors and assigns, execu	uted by Michael J Mieling &	Ann M Kalaska, being dated the
day of	, in an amount not to ex	xceed \$149,500.00 and recorded in
		, Recorder's Office, Cook
County, Illinois and upon the p	remises above described	PMorgan Chase Bank, N.A., ,
mortgage shall be unconditional		
		e efter( as though the said later
		e filing for record of the JPMorgan
		releasing or relinquishing the lien of
said earlier encumbrance upor		'.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 11th day of February, 2010.

By: Randy Sese, Bank Officer

24552ms

1007815009 Page: 2 of 3

## **UNOFFICIAL COPY**

### STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 11th day of February, 2010, before me the Undersigned, a Notary Public in and for said State, personally appeared Randy Sese, Bank Officer, personally known to me or proved to me on the basic of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires:\_

1/2012019

Notary Public

in the office

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# **UNOFFICIAL COPY**

EXHIBIT "A"

SITUATE IN THE COUNTY OF COOK, STATE OF ILLINOIS:

LOT 28 IN SAMUEL BROWN JR'S BELMONT AVENUE SUBDIVISION IN THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX I.D. NO:

14-30-206-011-0000

BEING THE SAME PROPERTY CONVEYED BY QUITCLAIM DEED

**GRANTOR: GRANTEE:** 

1827 FLETCHER, L.L.C., A SERIES OF AMK REAL ESTATE, L.L.C.

MICHAEL J. MIELING AND ANN M. KALASKA, HIS WIFE, AS JOINT

TFNANTS

DATED:

1/21 2010 1/26,2010

RECORDED:

DOC#/BOOK-PAGE:

1002631963

NOTE: FOR STREET NUMBERING LUPPOSES KNOWN AS: 1827 W FLETCHER ST, CHICAGO, IL

60657

END OF SCHEDULE A

5004 7742 3/1/2010 76260516/2 Clort's Office