

UNOFFICIAL COPY



Doc#: 1007817012 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/19/2010 10:28 AM Pg: 1 of 2

Recording Requested/Prepared By:
Patricia Mallardi
Bank of America CB OPS Farmington
70 Batterson Park Rd,
Farmington, CT - 06032
Voice: 800-331-3282

When Recorded Return To:
CT Lien Solutions
P.O.Box 29071
Glendale, CA 91209



RELEASE OF MORTGAGE

LOAN #: 469479 "Antonio Mignano And Angela Mignano" Cook County Recorder, Illinois

Dated: March 10, 2010

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION** does hereby certify that a certain mortgage executed by **ANTONIO MIGNANO AND ANGELA MIGNANO** to **LASALLE BANK NATIONAL ASSOCIATION** dated **7/3/2003** calling for the original principal sum of dollars **(\$524,000.00)**, and recorded on **JULY 10, 2003** in Mortgage Record , page and/or instrument # **0319139042**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$524,000.00**
Tax Parcel ID: **17-07-201-005-0000**
Property Address: **1849 West Chicago Avenue, Chicago, IL 60622**

Legal and/or Assignment: **LOT 8 IN JOHN NICHOLSON'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 3 OF CANAL TRUSTEES SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

is hereby fully released and satisfied.
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **10th** day of **March, 2010**.

Y
g
N
N
Y
Y
Y, D

UNOFFICIAL COPY

LOAN #: 469479 "Antonio Mignano And Angela Mignano" Cook County Recorder, Illinois

Dated: March 10, 2010

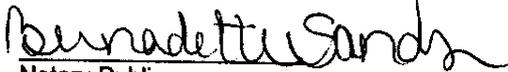
BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION

By: 
LYNN J. BAKER
VICE PRESIDENT

State of CONNECTICUT
County of HARTFORD

On March 10, 2010, before me, **Bernadette Sands** a Notary Public in and for the county of HARTFORD in the state of Connecticut, personally appeared **Lynn J. Baker, VICE PRESIDENT of BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public
Bernadette Sands

(This area is for notarial seal)

Bernadette Sands
Notary Public, Connecticut
My Commission Expires Oct. 31, 2012