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Doc#: 1007818052 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/19/2010 02:34 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Illinois Housing Development Authority
When recorded, Mail To:
3800 Gold Road
P.O. Box 8148
Rolling Meadows, IL 60008

SATISFACTION OF MORTGAGE

Loan #: 0009117292 LPS #: 8627919 Bin #: 087536-6



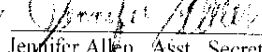
KNOW ALL MEN BY THESE PRESENTS,
THAT ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a government agency doing business in ILLINOIS hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 03/31/2006 made and executed by YVONNE MATOS to secure the payment of the principal sum of \$120,250.00 Dollars and interest to ILLINOIS HOUSING DEVELOPMENT AUTHORITY, A CALIFORNIA CORPORATION in the County of COOK and State of IL. Recorded: 4/13/2006 as Instrument #: 0610347027 in Book: N/A on Page: N/A is PAID AND SATISFIED: and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal description (if applicable): SEE EXHIBIT "A"

Tax ID No. (if applicable): 25-03-102-016-0000

Property Address: 8725 S. MICHIGAN AVE., CHICAGO, IL 60619.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on March 19, 2010.

BY 
Jennifer Allen, Asst. Secretary

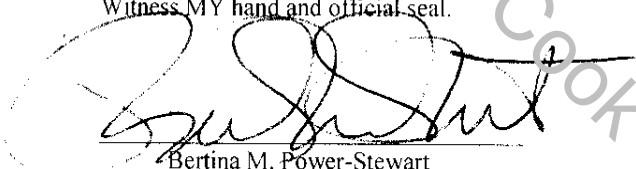
IL_017_8627919_0009117292_GRP4

A

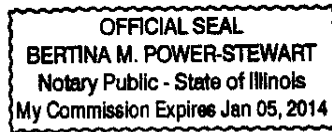
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STATE OF _____ in
COUNTY OF COOK

ON March 19, 2010, before me Bertina M. Power-Stewart, a Notary Public in and for the County of Cook, State of IL, personally appeared Jennifer Allen, Asst. Secretary, personally known to me (or provided to me on this basis of satisfactory evidence) to be the person(s) who name(s) is/are subscribed to the within instrument and acknowledge to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness MY hand and official seal.



Bertina M. Power-Stewart
Notary Public
Commission Expires: 1/5/2014



3/20/2010

3/26/2010
B

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EXHIBIT "A"

Loan #: 0009117292 LPS #: 8627919 Bin #: 083536-6



LOT 189 IN GARDEN HOMES, BEING A SUBDIVISION OF THE NORTHWEST ¼, OF THE NORTHWEST ¼ OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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