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Doc#: 1007822095 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 03/19/2010 01:44 PM Pg: 1 of 4

Of County Clart's Office

SUBCONTRACTOR'S NOTICE

AND

CLAIM FOR LIEN

STATE OF LLINOIS)

) SS

COUNTY OF COCK)

This Claimant, J. P. Phillips, Inc., of 3220 Wolf Road, Franklin Park, Illinois, County of Cook, State of Illinois ("Claimant"), hereby files its notice and claim for lien against the property located at 2958 N. Milwaukee, County of Cook, Chicago, Illinois 60618; Park National Bank of Chicago, 2958 N. Milwaukee Avenue, Chicago, IL 60618-7323 ("Owner"); Krahl Associates, Inc. d/b/a Krahl Construction, 322 S. Green Street, Chicago, Illinois 60607 ("Contractor"); and any other person/entity claiming an interest in the land improvements described below, and states:

1007822095 Page: 2 of 4

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That on or about May 2, 2008, Owner owned the following described land in the County

of Cook, State of Illinois ("Premises"):

See Legal Description Attached as Exhibit A

Permanent Real Estate Index Number: 13-26-117-010, VOL. 354.

Address of premises:

2958 N. Milwaukee, Chicago, Illinois 60618

That on or about May 2, 2008, said Owner and/or Contractor made a contract with the

Claimant to provide all necessary labor and material to complete lathing and cement

stucco at the Premises for a contract price of \$15,250.00 plus agreed upon extras. That

Claimant furnished materials and labor on said Premises to the value of \$21,690.87 which

includes approved extra work. Claimant states that it completed contract work including

extras on or about December 17, 2009.

That said Claimant is entitled to credits on account thereof leaving due, unpaid and owing

to the Claimant, after allowing all credits the sum of Twenty-one thousand Six Hundred

Ninety Thousand and 87/100 (\$21,690.87), for which, with interest, the Claimant claims a

lien on said Premises and improvements and on the monies or other considerations due or

to become due from the Owner and/or Contractor under said contract.

J.P. PHILLIPS, INC.

Page 2 of 4

1007822095 Page: 3 of 4

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Michael Pilolla, President

STATE OF ILLINOIS)

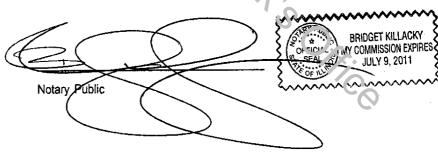
SS

COUNTY OF COOK)

The Affiant, Michael Pilolla, being first duly sworn on oath deposes and says that he is President of JP PHILLIPS, INC., the claimedt, that he had read the foregoing notice and claim for lien and knows the contents thereof; and that the statements therein contained are true.

Michael Pilolla, President

SUBSCRIBED AND SWORN to before me this 16th day of MALCH, 2017



This document was prepared by and Return to:

G. Ryan Liska

Page 3 of 4

1007822095 Page: 4 of 4

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NIEW LEGAL PARTNERS, P.C. 600 Hunter Drive, Suite 310 Oak Brook, Illinois 60523 (630) 586-0110

EXHIBIT A - LEGAL DESCRIPTION

THAT PART OF LOT 1 LYING NORTH OF ON CALE AVENUE AND WEST OF THE WEST LINE OF CENTRAL PARK AVENUE, IF EXTENDED IN JOHN B. DAWSON'S SUBDIVISION OF LOT 9 IN DAVLIN, KELLY AND CARROLL'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THEREFROM THAT PART THEREOF DESCRIBEL AS FOLLOWS: BEGINNING AT A POINT IN THE WEST LINE OF SAID LOT, 4.53 CHAINS NORTH OF THE SOUTHWEST CORNER THEREOF, THENCE NORTH 4.03 CHAINS OF THE SOUTH LINE OF "A" WAUKEE AVENUE, THENCE SOUTHEASTERLY ALONG THE SOUTHERLY LINE OF S/ID AVENUE 15.06 LINKS, THENCE SOUTH 1 DEGREE 5 MINUTES WEST TO THE PLACE OF BE SINN NG, IN COOK COUNTY, ILLINOIS.