SUBORDINATION OF LIEN

(Illinois)

Mail to: Harris, N.A. 3800 Golf Rd, Suite 300 P.O. Box 5036 Rolling Meadows, IL 60008

ACCOUNT # 6100286538



Doc#: 1007835098 Fee: \$62.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 03/19/2010 11:59 AM Pg: 1 of 3

The above space is for the recorder's use only

PARTY OF THE FIRST PART: HARRIS N.A. is/are the owner of a mortgage/trust deed recorded the 15TH day of JANUARY, 2008, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0801540113 made by JASON MAGNANI, BORROWER(S) to secure an indebtedness of **ONE HUNDRED SEVENTY TWO THOUSAND and 50/100** DOLLARS and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 17-09-122-010-1101 & 17-09-122-010-1205

₱ Property Address: 510 W. ERIE #1801, CHICAGO, L. 60610

PARTY OF THE SECOND PART: CHICAGO FINANCIAL SERVICES, INC., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) wexcept upon the condition that the mortgage/trust deed of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in rand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the _______ day of _______, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. 1078350977 reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed **FOUR HUNDRED TWELVE THOUSAND, FIVE HUNDRED and 00/100** DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: March 9, 2010

SuperBake

Susan Rabe, Consumer Loan Underwriter

BOX 334 CTT

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UNOFFICIAL COPY

This instrument was prepared by: ELEANOR MARLOWE, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

SS.	
County of COOK}	
I, Eleanor T. Marlowe, a notary public in and for said County, in the State afore Susan Rabe, personally known to me to be a Consumer Loan Underwriter, of the corporation, and personally known to me to be the same person whose name is seeinstrument, appeared before rue this day in person and severally acknowledged to Consumer Loan Underwriter, halfshe signed and delivered the said instrument and corporation to be affixed thereto, pursuant to authority given by the Board of Dirfree and voluntary act, and as the free and voluntary act of said corporation, for the forth.	e Harris Trust and Savings Bank, a ubscribed to the foregoing hat as such d caused the corporate seal of said rectors of said corporation, as their
GIVEN Under my hand and notorial seal this 9th of March, 2010 Cleanor T. Marlowe	"OFFICIAL SEAL" ELEANOR T MARLOWE NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES OCT. 15, 2013
Eleanor T. Marlowe, Notary	· · ·
Commission Expires October 15 th , 2013	
SUBORDINATION OF LIEN	/_
(Illinois)	Q/Z.
FROM:	\S\O_{\S\c.}
	, CO
TO:	

Mail To: Harris, N.A. 3800 Golf Road, Suite 300 P.O. Box 5036 Rolling Meadows, IL. 60008

STATE OF ILLINOIS}

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STREET ADDRESS: 510 WEST ERIE UNIT 1801

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 17-09-122-010-1101

LEGAL DESCRIPTION:

UNITS 1801 AND PARKING 2-18 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ERIE ON THE PARK CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED JULY 12, 2002 AS DOCUMENT NO. 0020765722, IN THE NORTHWEST QUARTER OF SECTION 9, TOPWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office