Doc#. 1008157002 fee: \$48.00

Attal: 03/72/20/0 08/20 AW/Pg: 1 of 1

Cock County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

## PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

## WHEN RECORDED MAIL TO:

EDWARD L PARCELL, CAROL A PARCELL 2700 Thayer St Evanston IL 60201

SUBMITTED BY: Jessica Larsen

DOCID\_0008721032022505N

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE 120 SENTS that, **Bank of America**, **N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancil and discharge said mortgage.

Original Mortgagor(S): EDWARD L PARCELL, CAROL A PARCELL

Original Mortgagee(S): N/A

Original Instrument No: 0513235130 Date of Note: 05/02/2005 Original Recording Date: 05/12/2005

Property Address: 2700 THAYER STREET EVANSTON, IL 60201

Legal Description: Lot N/A Block N/A Township N/A

LOT 18 (EXCEPT THE SOUTH 50 FEET) IN BLOCK 11 IN JOHN CULVER'S ADDITION TO NORTH EVANSTON INS 34, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 05-34-313-010-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/19/2010.

Bank of America, N.A.

By: Justin Bailey

Title: Assistant Secretary

State of UT City/County of Cache

This instrument was acknowledged before me on 03/19/2010 by Justin Bailey, Assistant Secretary of Bark of America, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC JESSICA LARSEN 574584 COMMISSION EXPIRES JUN 05, 2012 STATE OF UTAH Gessica Larsen

Notary Public: Jessica Larsen My Commission Expires:

Clarks

06/05/2012 Resides in: Cache