

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1008104078 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/22/2010 09:33 AM Pg: 1 of 3

Loan No. 1574641566

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY


KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAMES P RITCHESKE AND ANNE T RITCHESKE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 15, 2007, and recorded on April 13, 2007, in Volume/Book Page Document 0710304036 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

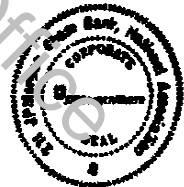
TAX PIN #: 06-28-103-025 ✓
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 523 PHILIP DR, BARTLETT, IL, 60103 ✓
Witness my hand and seal 02/24/10.

JPMORGAN CHASE BANK, N.A.


ARLETHIA REED
Vice President



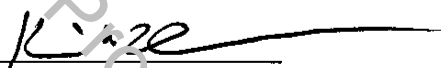
S	<u>YES</u>
P	<u>3</u>
S	<u>NO</u>
M	<u>NO</u>
SC	<u>YES</u>
E	<u>YES</u>
INT	<u>NO</u>

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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 02/24/10.


KARIN W. HARRIS 58150
Notary Public
LIFETIME COMMISSION



Prepared by: ZENAIDA FALCESO
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203

Loan No: 1574641568
County of: COOK COUNTY
Investor No: 812
Outbound Date: 02/23/10
Investor Loan No: 1703458281

Min:
MERS Phone, if applicable: 1-888-679-6377



Property of Cook County Clerk's Office

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Loan Number: 1574641568

EXHIBIT A

The land referred to herein is situated in the State of Illinois, County of Cook described as follows:

PARCEL 1:

THE NORTHERLY 40.85 FEET OF THE SOUTHERLY 98.74 FEET TO LOT 5 IN FOUR SEASONS FINAL SUBDIVISION AND P.U.D. PLAT, PHASE I, BEING A SUBDIVISION OF PART OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 18, 1988 AS DOCUMENT NUMBER 88479485, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT PARCEL 1 AS CREATED BY DEED FROM FIRST STATE BANK AND TRUST COMPANY OF PARK RIDGE, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 23, 1991, AND KNOWN AS TRUST NUMBER 2274 TO ANTHONY RUBINO, JR. AND BARBARA L. RUBINO, AS JOINT TENANTS, DATED NOVEMBER 7, 1994 AND RECORDED DECEMBER 19, 1994 AS DOCUMENT NUMBER 04055810 AS SET FORTH IN THE DECLARATION OF COVENANTS, EASEMENTS AND RESTRICTION OF THE FOUR SEASONS CLUB TOWNHOUSE ASSOCIATION RECORDED OCTOBER 18, 1988 AS DOCUMENT NUMBER 88479485, IN COOK COUNTY, ILLINOIS.

SOURCE OF TITLE: DOCUMENT 0604655088, (RECORDED 02/15/2006)

APN: 06-28-103-025