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FOR THE **PRQTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER **OF DEEDS** OR THE REGISTRAR **OF** TITLES IN WHOSE **OFFICE** THE **MORTGAGE** OR DEED OF TRUST WAS FILED.



Doc#: 1008104082 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 03/22/2010 09:33 AM Pg: 1 of 3

Loan No. 1143131402

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the note: thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, FELEASE, CONVEY, and QUIT CLAIM unto JOSEPH N SPALLINO AND JUDITH J SPALLINO, its/his/t ers 'their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have required in, through or by a certain Mortgage, bearing the date of March 10, 2008, and recorded on March 19, 2008, in Volume/Book Page Document 0807908143 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 17-16-402-048-1059 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 161 W HARRISON ST, CHICAGO, IL, 60605 Witness my hand and seal 02/26/10.

JPMORGAN CHASE BANK, N.A.

ARLETHIA REED Vice President

S X P 3 S X M X SC X E X

IL00.DOC 08/06/07

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 02/26/10.

KARIN W. HARRIS - 25150

Notary Public

LIFETIME COMMISSION

Prepared by: REX YAPE JR Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1143131402

County of: COOK COUNTY
Investor No: 815
Outbound Date: 02/25/10
Investor Loan No: 1706691993



1008104082 Page: 3 of 3



Nations Lending Service Ohio - Chase Division 3700 Corporate Dr. Suite 200 Columbus, OH 43231 Telephone: 614-890-5950 Fax: 614-890-6490

Toll Free Telephone: 1-866-334-7198 Toll Free Fax 1-866-825-6348

By: Nations Title Agency, Inc., dba Nations Lending Service Ohio herein after referred to as NLS OH Chase Division

EXHIBIT A

LEGAL DESCRIPTION

08CM0 (35)

UNIT 907 AND P2-25 IN THE MARKET SQUARE LOFTS CONDOMINIUM AS A DELINEATED ON A SURVEY OF PORTIONS OF LOTS 2, 5, 8, 11 AND 14 IN BLOCK 101 IN SCHOOL SECTION ADDITION TO CHICAGO, ALL IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD FAINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AD EXCUSION TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECONDED TOGETHER WITH THEIR RESPECTIVE UNDIVIDED PERCENTAGE INTERESTS IN TACCOMMON ELEMENTS.

BEING THE SAME PREMISES AS CONVEYED IN DEED FROM JOSEPH N.
SPALLINO JR. AND JUDITH J. SPALLINO, HUSBANT AND WIFE RECORDED 01/09/08 IN
DOCUMENT NUMBER 0800918050, IN SAID COUNTY AND STATE.