

UNOFFICIAL COPY

Document Prepared By:
Liz Funk, 800-365-7772
Recording Requested By:
US Bank Home Mortgage
When Recorded Return To:
US Bank Home Mortgage
P.O. Box 20005
Owensboro, KY 42304



Doc#: 1008104199 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/22/2010 11:47 AM Pg: 1 of 2

USBHM	515	7890576431
-------	-----	------------

MIN #: 100021278905764317
MERS Telephone #: 888/679-6377
CRef#: 03/21/2010-PRef#: R105-POF
Date: 02/19/2010-Print Batch ID: 105655
PIN/Tax ID #: 03-11-105-008-0000
Property Address:
378 S MELVIN PLACE
WHEELING, IL 60090

IL.mrsd-eR2.0 12/15/2009 2009(c) by DOCX, LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA**, whose address is **4801 FEDERICA STREET, OWENSBORO, KY 42301**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **JORGE ALVAREZ AND GABRIELA ALVAREZ, HUSBAND AND WIFE**
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA**

Date of Mortgage: **09/24/2008** Loan Amount: **\$220,750.00**

Recording Date: **10/07/2008** Document #: **0828101055**

Legal Description: **LOT 3 IN BLOCK 7 IN MEADOWBROOK SUBDIVISION UNIT NO. 2 A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/09/2010**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA

Michelle Clark
Assistant Secretary

S	<u>Y</u>
P	<u>2</u>
S	<u>N</u>
M	<u>N</u>
SC	<u>Y</u>
E	<u>Y</u>
INT	<u>CE</u>

UNOFFICIAL COPY

State of **KY**

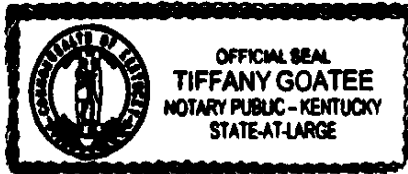
County of **Daviess**

On this date of **03/08/2010**, before me the undersigned authority, personally appeared **Michelle Clark**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in th capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Tiffany Goatee**
My Commission Expires: **02/24/2013**



Property of Cook County Clerk's Office