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1008104130

Doc#: 1008104130 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/22/2010 09:34 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0056192610

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM into EDWARD L. ERICKSON AND KAREN L. ERICKSON AS TRUSTEES OF THE EDWARD L. ERICKSON AND KAREN L. ERICKSON REVOCABLE LIVING TRUST DATED AUGUST 19, 1991 FOR THE BENEFIT OF EDWARD L. ERICKSON AND KAREN L. ERICKSON AND EDWARD L. ERICKSON AND KAREN L. ERICKSON, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 4, 2002 and recorded on September 25, 2002, in Volume/Book Page Document 0021049635 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 05-35-319-008-1021 ✓
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1227 CENTRAL ST #C, EVANSTON, IL, 60201 ✓
Witness my hand and seal 03/03/10.

JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA


ARLETHIA REED
Vice President




S	4/5
P	3
S	NO
M	NO
SO	4/5
E	4/2
INT	1/5

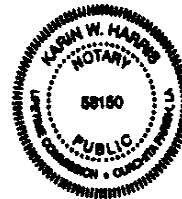
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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 03/03/10.


KARIN W. HARRIS 58150
Notary Public
LIFETIME COMMISSION



Prepared by: GWENDOLYN OTIC
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 0056192610
County of: COOK COUNTY
Investor No: T31116
Outbound Date: 02/26/10
Investor Loan No: 1683424166



Property of Cook County Clerk's Office

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LOAN #: 0056192610

EXHIBIT A

Parcel 1:

Unit No. 21 in the Evanston Terraces Condominium is delineated on a survey of the following described real estate:

Blocks 13 and 20 (except the West 120 feet of said Blocks and also except the North 52 feet of the East 120 feet of said Block 13) in University Subdivision of the South 1/2 of Lot 20 and all of Lots 21 and 22 in George Smith's Subdivision of the South Section of Quilmette Reservation in Township 42 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Which survey is attached as Exhibit 'A' to the Declaration of Condominium recorded as Document No. 25348723; together with its undivided percentage in the common elements in Cook County, Illinois.

Parcel 2:

The exclusive right to the use of parking space numbers 27 and 28 and partially fenced in area adjacent to the unit, limited common elements, as delineated on the survey attached to the Declaration aforesaid recorded as Document 25348723 in Cook County, Illinois.