

# UNOFFICIAL COPY

Doc#: 1008108074 fee: \$48.00  
Date: 03/22/2010 08:10 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

**TINA D EBY**  
**PNC MORTGAGE, A DIVISION OF PNC**  
**BANK, NATIONAL ASSOCIATION**  
**3232 NEWMARK DRIVE**  
**MIAMISBURG, OH 45342**  
**ATTN: PAYOFFS**  
**P.O.Box 8820**  
**Dayton, OH 45482 - 0449**

**0005939075**  
**ZBIGNIEW NAJDA**  
PO Date: **03/11/2010**

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**ZBIGNIEW NAJDA AND JANINA LUBERDA HUSBAND AND WIFE**

to **NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK** dated **March 15, 2008** calling for the original principal sum of dollars (**\$174,000.00**), and recorded in Mortgage Record , page and/or instrument # **0814316018**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

**2085 W LUNT AVE, CHICAGO IL - 60645**  
Tax Parcel No. **11-31-116-003-0000**

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS BEING KNOWN AND DESIGNATED AS LOT 3 (EXCEPT THE WEST 5 FEET) AND LOT 4 (EXCEPT THE EAST 40 FEET) IN BLOCK 1 IN KENNEYS ADDITION TO ROGERS PARK, A SUBDIVISION OF THE 55.487 ACRES NORTH OF AND ADJOINING THE SOUTH 45.63 ACRES FO THAT PART OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF RIDGE ROAD, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **18th** day of **March, 2010**.

**PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK**

By



\_\_\_\_\_  
**WENDY HAIRE**  
Its **ASSISTANT VICE PRESIDENT**

# UNOFFICIAL COPY

0005939075

ZBIGNIEW NAJDA

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 18th day of March, 2010 ,  
personally appeared WENDY HAIRE, ASSISTANT VICE PRESIDENT, of  
PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE  
A DIVISION OF NATIONAL CITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



**TINA D. EBY**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**AUGUST 29, 2011**

Notary Public  
TINA D. EBY