

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

NITIN OBEROI
INDYMAC BANK
6900 BEATRICE DRIVE
KALAMAZOO, MI 49009

1010811527
DAVID MCINTOSH
PO Date: 02/26/2010

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MERS # 100055401287258885 MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

DAVID MCINTOSH AND MARLA MCINTOSH, HUSBAND AND WIFE AS JOINT TENANTS

to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC** dated **December 17, 2007** calling for the original principal sum of dollars (**\$417,000.00**), and recorded on **JANUARY 4, 2008** in Mortgage Record , page and/or instrument # **0800426063**, of the records in the office of the Recorder of **COOK** County, **ILLINOIS**, more particularly described as follows, to wit:

133 S BELMONT AVE ARLINGTON HEIGHTS, IL - 60005

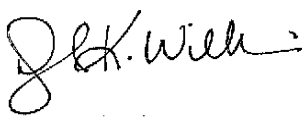
Tax Parcel No. **03-32-106-007-0000**

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **7th** day of **March, 2010**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

By 

DARRYL K. WILLIAMS
Its **VICE PRESIDENT**

UNOFFICIAL COPY

1010811527

MERS # 100055401287258885 MERS PHONE: 1-888-679-6377

DAVID MCINTOSH

State of MICHIGAN)
County of KALAMAZOO) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 7th day of March, 2010, personally appeared DARRYL K. WILLIAMS, VICE PRESIDENT, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Mary Frances Martin
MARY FRANCES MARTIN
NOTARY PUBLIC - MICHIGAN
VAN BUREN COUNTY
MY COMMISSION EXPIRES 12/12/2010
Acting in the County of Kalamazoo

Notary Public
MARY FRANCES MARTIN

Property of Cook County Clerk's Office

UNOFFICIAL COPY

DAVID MCINTOSH

1010811527

PO Date: 02/26/2010

LEGAL DESCRIPTION

LOT 43 IN MARGARET L. HARRIS SUBDIVISION OF A PART OF THE SOUTH 540.53 FEET OF THE NORTH 640.53 FEET OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 240234, IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office