

UNOFFICIAL COPY



Doc#: 1008108295 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/22/2010 02:51 PM Pg: 1 of 3

MAIL TO:
Heaney Law P.C. % C. Rote
444 N. Wabush Ave 3rd Floor
Chicago, IL 60611
SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

THIS INDENTURE, made this 7 th day of January, 2010., between **Bank of America, National Association as successor by merger to LaSalle Bank National Association, as Trustee Under the Pooling and Servicing Agreement dated as of March 1, 2007, GSAMP Trust 2007-HE2**, a corporation created and existing under and by virtue of the laws of the State of Texas and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **David Peterson, Holly Lewandowski, John Peterson, Julie Norman**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of **Cook** and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

TICOR TITLE 615972

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

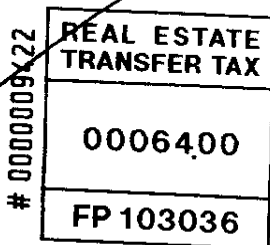
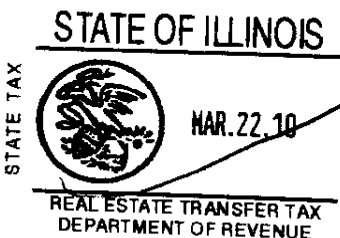
The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): **16-19-119-035-0000**

PROPERTY ADDRESS(ES):

1432 Home Avenue, Berwyn, IL, 60402

IN WITNESS WHEREOF, said party of the first part has caused by its _____ President and _____ Secretary, the day and year first above written.



#640.00
AV
Collectors office TAX

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PLACE CORPORATE

Bank of America, National Association as successor by merger to LaSalle Bank National Association, as Trustee Under the Pooling and Servicing Agreement dated as of March 1, 2007, GSAMP Trust 2007-HE2

COUNTY TAX

COOK COUNTY
REAL ESTATE TRANSACTION TAX

HAR. 22.10

REVENUE STAMP

000009375

REAL ESTATE TRANSFER TAX
0003200
FP 103047

SEAL HERE

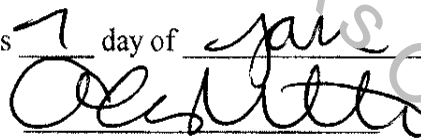
By 
Jerry Cook
Assistant Vice President

LITTON LOAN SERVICING, LP
ATTORNEY-IN-FACT

STATE OF IL)
COUNTY OF HARRIS) SS

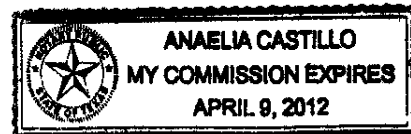
I, Anaelia Castillo, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jerry Cook, personally known to me to be the ASSISTANCE President for Bank of America, National Association as successor by merger to LaSalle Bank National Association, as Trustee Under the Pooling and Servicing Agreement dated as of March 1, 2007, GSAMP Trust 2007-HE2, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the ASSISTANCE President, he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 7 day of Jan, 2010.


NOTARY PUBLIC

My commission expires: _____

This Instrument was prepared by PIERCE & ASSOCIATES, P.C.,
14930 S. Cicero, Suite 2A, Oak Forest, IL 60452
BY: Justin Domingo



PLEASE SEND SUBSEQUENT TAX BILLS TO:

Dave Peterson
1432 Home Ave
Berwyn, IL 60402

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EXHIBIT A

LOT 17 IN REID'S SUBDIVISION OF BLOCK 45 IN THE SUBDIVISION OF THE SECTION 19,
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. (EXCEPT
THE SOUTH 300 ACRES THEREOF) IN COOK COUNTY, ILLINOIS, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY

Property of Cook County Clerk's Office