

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR
TRUST DEED BY CORPORATION
(ILLINOIS)



Doc#: 1008110002 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/22/2010 09:02 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,
That American Eagle Bank of Chicago, an
Illinois Banking Corporation, of the
County of Cook and State of
Illinois, for and in consideration
of the payment of the indebtedness
secured by the mortgage hereinafter mentioned, and the cancellation of all the notes
thereby secured, and of the sum of one dollar and other good and valuable
consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby
REMISE, RELEASE, CONVEY and QUIT CLAIM unto Tanja C. Golsch, a single woman, their
heirs, legal representatives and assigns, all the right, title, interest, claim or
demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing
the date June 24, 2009, and recorded June 29, 2009 in the Recorder's Office of Cook
County, in the State of Illinois, as document No. 0918033177, to the premises therein
described as follows, situated in the County of Cook, State of Illinois, to wit:

PARCEL 1:
UNIT 607 IN THE BELDEN CENTRE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING
DESCRIBED REAL ESTATE:

THAT PART OF LOT 1 IN FOSTER'S SUBDIVISION OF THAT PART OF BLOCK 3 LYING SOUTH OF THE
EAST AND WEST CENTER LINE OF BLOCKS 2 AND 3 IN CANAL TRUSTEES SUBDIVISION OF SECTION
33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH
THAT PART OF LOT 8 (EXCEPT THE EAST 126.5 FEET THEREOF) IN BLOCK 2 IN PETERBORO TERRACE
ADDITION TO CHICAGO BEING A SUBDIVISION OF PART OF BLOCK 2 IN CANAL TRUSTEES
SUBDIVISION OF SECTION 33 AFORESAID WHICH SURVEY IS ATTACHED AS "EXHIBIT D" TO THE
DECLARATION OF CONDOMINIUM RECORDED AUGUST 1, 2003 AS DOCUMENT NUMBER 0321345012, AS
AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

PARCEL 2:
EXCLUSIVE EASEMENT FOR THE USE OF PARKING SPACE NO. P.17, AS CREATED BY DECLARATION OF
CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0321245012.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 14-33-106-016-1052 ✓

Address of premises: 350 W BELDEN AVE #607, CHICAGO, ILLINOIS

Witness our hands and seals this 9TH day of MARCH, 2010.

AMERICAN EAGLE BANK OF CHICAGO

By: Barry Rieczmer
Its: Co-Chairman

This was prepared by American Eagle Bank, 556 Randall Road, South Elgin, IL 60177.

S	Yes
P	2
S	NO
M	NO
SC	Yes
E	Yes
INT	Yes

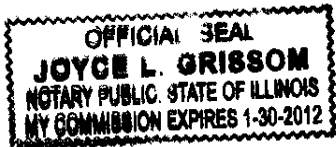
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MAIL TO: American Eagle Bank
556 Randall Rd
South Elgin IL 60177

State of Illinois)
) ss.
County of Kane)

I, Joyce L. Grissom, a notary public in and for said County, in the State aforesaid, do hereby certify that Barry Kreczmer, personally known to me to be the President of American Eagle Bank of Chicago, an Illinois Banking Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers of American Eagle Bank of Chicago, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 9th day of March, 2010.



Joyce L. Grissom

Notary Public

Property of Cook County Clerk's Office