

# UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
**240 TECHNOLOGY DRIVE**  
**LEAHO FALLS, ID 83401**  
**PH: (208)528-9895**



Doc#: 1008110012 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/22/2010 09:47 AM Pg: 1 of 3

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 0030287254  
PIN No. 14-29-100-040-1040 ✓



## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**SEE ATTACHED LEGAL.**

Property Address: 3151 N LINCOLN AVE #319 CHICAGO, IL 60657  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_  
Instrument No. 0432002244, Parcel ID No. 14-29-100-040-1040 ✓  
of the record of Mortgages for COOK, County,  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.  
Borrower: JUDD LARNED, A SINGLE PERSON, CARLA PEREZ, A SINGLE PERSON

S Yes  
P 3  
S NO  
M Yes  
SC Yes  
E NO  
INT Yes

J=AM8010109RE.022587  
(RIL1)

MIN 10031400006408990 MERS PHONE: 1-888-679-6377  
Page 1 of 2



**UNOFFICIAL COPY****CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1409 008246459 SK  
STREET ADDRESS: 3151 N. LINCOLN UNIT 319  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 14-29-100-040-1040

**LEGAL DESCRIPTION:****PARCEL 1:**

UNIT NUMBER 319 IN THE LINCOLN LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 3 THROUGH 13, INCLUSIVE, IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4 AND 7 AND THE NORTH 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96672715; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 40, A LIMITED COMMON ELEMENT AS SET FORTH IN DECLARATION OF CONDOMINIUM AFORESAID.