# **UNOFFICIAL COPY**

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 PH:(208)528-9895

STATE OF **ILLINOIS** TOWN/COUNTY: **COOK (A)** Loan No. 0030297254 PIN No. 14-22-100-040-1040



Doc#: 1008110012 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/22/2010 09:47 AM Pg: 1 of 3

### RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deca of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL.

Property Address:3151 N LINCOLN AVE #319 CHICAGO, IL 60657

Recorded in Volume

at Page
Instrument No. 0432002244

of the record of Mortgages for COOK

Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: JUDD LARNED, A SINGLE PERSON, CARLA PEREZ, A SINGLE PERSON

J=AM8010109RE.022587

MIN 100314000006408990 MERS PHONE: 1-888-679-6377

(RIL1)

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Loan No.	00302872	254		_	-		<b>t.</b>		1
IN WITNESS	WHEREOF,	tḥe	undersigned	has	caused	these	presents	to	ре
executed or	n MARCH 8	, 201	10	•					

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

KRYSTAL HALL VICE PRESIDENT		
fore me, the undersigned, peared KRYSTAL HALL	a 	Notary

IDAHO STATE OF BONNEVILLE COUNTY OF

On this MARCH 8, 2010 Public in said State, personally ap , personally known to me (or proved to and me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRZSIDENT respectively, on behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. G-4318 MILLER RD, FLINT, MI 48507

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

**MELISSA HIVELY NOTARY PUBLIC** STATE OF IDAHO MELISSA HIVELY (COMMISSION EXP. 07-28-2)14 NOTARY PUBLIC

J=AM8010109RE.022587

MIN 100314000006408990 MERS PHONE: 1-888-679-6377 Page 2 of 2

(RIL2)

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# 7.178010109RE

# UNOFFICIAL COPY 00302872574



### CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008246459 SK

UNIT 319 STREET ADDRESS: 3151 N. LINCOLN

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-29-100-040-1040

#### LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 315 IN THE LINCOLN LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 3 THROUGH 13, THOUSIVE, IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4 AND 7 AND THE NORTH 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING MORTHEASTERLY OF THE CRUTER LINE OF LINCOLN AVENUE OF THE MORTHWEST 1/4 OF SECTION 25. TOWNSHIP 40 NOTE: RANGE 14, BAST OF THE THIRD PRINCIPAL METETORAGE IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96672716; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COCK COUNTY ILLINOIS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 40 A LIMITED COMMON ELEMENT AS C/o/7/5 O/Fico SET FORTH IN DECLARATION OF CONDOMINIUM AFORESAIL.

11/02/04

1 FGALD