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Recording Requested By: AMERICA'S SERVICING COMPANY

When Recorded Return To: LIEN RELEASE DEPT. AMERICA'S SERVICING COMPANY 1003 E BRIER DR MAC X0501-022 SAN BERNARDINO, CA 92408



Doc#: 1008122075 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 03/22/2010 01:19 PM Pg: 1 of 2

SATISFACTION

America's Servicing Company #. 1213078284 "ZUMARRAGA" Lender ID:Y95/114/0011874666 Cook, Illinois MERS #: 100220710000039210 VF.J #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAM OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by LUIS Z JM ARRAGA AND NANCY M ZUMARRAGA, HUSBAND AND WIFE AS JOINT TENANTS, originally to MORTGAGE ELECT O JC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 06/30/2005 Recorded: 07/14/2555 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0519505272, does hereby acknowledge that it has received rule payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 46 IN BLOCK 4 IN MCAULEY AND ELLIOTT'S SUBD'VISION BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 33, FOV/NSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 13-33-205-018

Property Address: 4952 W BELDEN AVENUE, CHICAGO, IL 60639

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On March 10th, 2010

BONNIE LAWLER, Assistant

Secretary

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STATE OF California **COUNTY OF San Bernardino**

On March 10th, 2010 before me, T. MARSHALL, Notary Public, personally appeared BONNIE LAWLER, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

T. MARSHALL

COMM. #1677179 NOTARY PUBLIC - CALIFORNIA & SAN BERNARDINO COUNTY My Comm. Expires June 23, 2010

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and

correct.

WITNESS my hand and official seal,

T. MARSHALL

Notary Expires: 06/23/2010 +1077179

(This area for notarial seal)

Prepared By:

MPAN CARTS OFFICE Angelina Serrano (106), AMERICA'S SERVICIN'S COMPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408 866-430-0675