STATE OF ILLINOIS)

UNOFFICIAL CO

COUNTY OF COOK)

1008126118 Fee: \$38.00 Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 03/22/2010 10:05 AM Pg: 1 of 2

CITY OF CHICAGO

A Municipal Corporation

Claim for Lien in the Amount of \$2,166.25

Water Account Number: 783462-547857

IN THE OFFICE OF THE RECORDER OF DEEDS **VERIFIED CLAIM FOR STATUTORY LIEN**

The Claimant, Carrof Chicago Department of Water Management ("Department") by virtue of the authority granted by Chapter 65, Section 5/11-126-4 of the Illinois Compiled Statutes and by Title 11, Chapter 12 and Title 3. Crapter 12 of the Municipal Code of the City of Chicago ("Code") files this claim for statutory lien against the premises commonly known as: 4836 S. PAULINA ST.

Chicago, Illinois, and legally described as:

SEE EXHIBIT "A" ATTACHED

I, the undersigned, being first duly evon on oath depose and state as follows:

- 1. I am an employee of the City of Chicago, acting under the authority of the Commissioner of Water Management.
- I have examined the records of the Department in determining the information below. 2.
- Water service was furnished to the herein described property by the Claimant, at the rate provided by 3. Title 11, Chapter 12 of the Code.
- 4. The quantity of water for which this lien is filed is approximately 88 thousand cubic feet.
- The amount due for water service is \$1,170.95. 5.
- Sewer service was furnished to the herein described property by the Claimant, at the rate provided by 6. Title 3, Chapter 12 of the Code.
- 7. The amount due for sewer service is \$995.30.
- The total amount due the Claimant is \$2,166.25. 8.
- 9. The above amounts became delinquent on 1/9/2010.
- Notice of the filing of this claim for lien was mailed to "owner or owners and par.y or parties 10. interested in the premises" located at 4836 S. PAULINA ST., Chicago, IL on 2/3/2/510 and the amount claimed herein represents both the indebtedness due as of the notice date, plus any additional amounts which have accrued subsequently.
- As of this date, said owner, title holders or parties are not entitled to any credits on account, leaving 11. due, unpaid, and owing to the Claimant the amount claimed herein.

WHEREFORE, the Claimant City of Chicago, Department of Water Management claims a lien against the herein described property in the amount of \$2,166.25, plus statutory interest from this date forward.

CITY OF CHICAGO DEPARTMENT OF WATER MANAGEMENT John F. Spatz, Jr., Commissioner

Signed and Sworn to before me on:

ana m. marin

Assistant Commissioner

OFFICIAL SEAL **na** m marin

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EXHIBIT "A"

Account Number: 783462-547857

Legal:

LEGAL DESCRIPTION

LOT 16 IN BLOCK 17 IN CHICAGO UNIVERSITY SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE WEST 3/4 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 THA. FAST O. COOK COUNTY CLOSERY'S OFFICE OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

4836 S. PAULINA ST. P.I.N. # 20-07-213-021

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604 DELIVER TO RECORDER'S BOX #385