## STATE OF ILLINOIS)

UNOFFICIAL COMMUNICATION OF THE PROPERTY OF TH

) SS

COUNTY OF COOK )

CITY OF CHICAGO

A Municipal Corporation

Claim for Lien in the Amount of \$112,518.78

Water Account Number: 452723-452723

Doc#: 1008126220 Fee: \$38.00

Eugene "Gene" Moore

Cook County Recorder of Deeds
Date: 03/22/2010 10:50 AM Pg: 1 of 2

# IN THE OFFICE OF THE RECORDER OF DEEDS VERIFIED CLAIM FOR STATUTORY LIEN

The Claimant, City of Chicago Department of Water Management ("Department") by virtue of the authority granted by Chapter 65, Section 5/11-126-4 of the Illinois Compiled Statutes and by Title 11, Chapter 12 and Title 3. Chapter 12 of the Municipal Code of the City of Chicago ("Code") files this claim for statutory lien against the premises commonly known as: 6033 N. SHERIDAN RD. Chicago, Illinois, and legally described as:

SEE EXHIBIT "A" ATTACHED

I, the undersigned, being first duly swoin on oath depose and state as follows:

- 1. I am an employee of the City of Chicago, acting under the authority of the Commissioner of Water Management.
- 2. I have examined the records of the Department in determining the information below.
- 3. Water service was furnished to the herein described property by the Claimant, at the rate provided by Title 11, Chapter 12 of the Code.
- 4. The quantity of water for which this lien is filed is approximately 5822 thousand cubic feet.
- 5. The amount due for water service is \$47,224.02.
- 6. Sewer service was furnished to the herein described property by the Claimant, at the rate provided by Title 3, Chapter 12 of the Code.
- 7. The amount due for sewer service is \$40,140.42.
- 8. The total amount due the Claimant is \$112,518.78.
- 9. The above amounts became delinquent on 1/1/2010.
- 10. Notice of the filing of this claim for lien was mailed to "owner or owners and par.y or parties interested in the premises" located at 6033 N. SHERIDAN RD., Chicago, IL on 2/2/2010 and the amount claimed herein represents both the indebtedness due as of the notice date, plus any additional amounts which have accrued subsequently.
- 11. As of this date, said owner, title holders or parties are not entitled to any credits on account, leaving due, unpaid, and owing to the Claimant the amount claimed herein.

WHEREFORE, the Claimant City of Chicago, Department of Water Management claims a lien against the herein described property in the amount of \$112,518.78, plus statutory interest from this date forward.

CITY OF CHICAGO DEPARTMENT OF WATER MANAGEMENT John F. Spatz, Jr., Commissioner

Signed and Sworn to before me on:

anna M-marin

BY: \_\_\_\_\_

Myron N. Schreiber

**Assistant Commissioner** 

OFFICIAL SEAL
ANNA M MARIN

MY COMMISSION EXPIRES:08/22/12

NOTARY FUDDIC

1008126220 Page: 2 of 2

# **UNOFFICIAL COPY**

#### EXHIBIT "A"

**Account Number: 452723-452723** 

Legal:

### **LEGAL DESCRIPTION**

LOTS 1, 2, 3, 4 AND 5 (EXCEPT THE WEST 14 FEET OF SAID LOTS), IN BLOCK 16; ALSO ALL THAT LAND LYING EAST OF AND ADJOINING SAID LOTS 1, 2, 3, 4 AND 5 LYING WESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS SHOWN ON THE PLAT BY THE COMMISSIONERS OF LINCOLN PARK AS FILED ON JULY 16, 1931 AS DOCUMENT 10938695, ALL IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISION IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. NDOMIN

COOK COUNTY CLOTH'S OFFICE

KNOWN AS: MALIBU EAST CONDOMINIUM

6033 N. SHERIDAN RD. P.I.N. # 14-05-215-017

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604 **DELIVER TO RECORDER'S BOX #385**