# 112h000n

#### **UNOFFICIAL COPY**

RECORDATION REQUESTED BY:
AMERICAN HEARTLAND
BANK AND TRUST
799 HEARTLAND DRIVE
P.O. BOX 350
SUGAR GROVE, IL 60554

WHEN RECORDED MAIL TO:
AMERICAN HEARTLAND
BANK AND TRUST
799 HEARTLAND DRIVE
P.O. BOX 350
SUGAR GROVE, IJ. 60554



Doc#: 1008126323 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 03/22/2010 11:42 AM Pg: 1 of 4

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared b.r:

AMERICAN HEARTLAND BANK AND (PUST 799 HEARTLAND DRIVE, P.O. BOX 350 SUGAR GROVE, IL 60554

#### MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated March 1, 2010, is incide and executed between U. S. BANK, N. A., not personally but as Trustee on behalf of U. S. BANK TRUS1 #7563, whose address is 104 NORTH OAK PARK AVENUE, OAK PARK, IL 60301 (referred to below as "Grantor") and AMERICAN HEARTLAND BANK AND TRUST, whose address is 799 HEARTLAND DRIVE, P.O. BOX 350, GUGAR GROVE, IL 60554 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated March 1, 2007 (the "Mortgage") which has been recorded in COOK County, State of Illinois, as follows:

Recorded March 6, 2007 as document number 0706533144 and by the modification of Mortgage dated February 25, 2009 and recorded April 30, 2009 as document number 0912026061 in the office of the Cook County Recorder of Deeds.

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property located in COOK County, State of Illinois:

LOT 21 IN BLOCK 10 WESTERN SPRINGS RESUBDIVISION OF EAST HINSDALE IN SECTION 6, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 4386 WOODLAND AVENUE, WESTERN SPRINGS, IL 60558. The Real Property tax identification number is 18-06-410-017-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Maturity Date is changed to March 1, 2013.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict

BOX 334 CTT

# (Continued)

performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED MARCH 1, 2010.

**GRANTOR:** 

**U. S. BANK TRUST #7563** 

U. S. BANK, N. A., not personally but as Trust under that certain trust agreement dated 02-07-2002 and known as U. S. BANK TRUST #7563. OUNTY CONTROL

Authorized Signer, for U. S. BANK, N. A. JUNE STOUT, VLU PPES

LENDER:

AMERICAN HEARTLAND BANK AND TRUST

**Authorized Signer** 

1008126323 Page: 3 of 4

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## MODIFICATION OF MORTGAGE (Continued)

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TRUST ACKNOWLEDGMENT	
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My commission expires	FRANK SAPLRIZO  Notary Public - State collinate My Commission Expires Jan 39, 2013

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# UNDEFICATION OF MORTGAGE PY (Continued)

LENDER ACKNOWLEDGMENT		
STATE OFKANE	) ) SS	
COUNTY OF KANE	)	
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LASER PRO Lending, Ver. 5.49.10.002 Conception Reserved.	opr. Harland Financial Solutions, Inc. 1997, 2010. All Rights IL C:\CFI\LPL\G201.FC TR-958	
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