UNOFFICIAL COPY



Doc#: 1008131109 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/22/2010 02:55 PM Pg: 1 of 2

Full Satisfaction And Release of Mortgage

LIBERTY BANK FOR SAVINGS 7111 W FOSTER AVE, CHICAGO, IL 60656-1988

Loan No. 10213204849

a corporation existing under the laws of the

STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sun of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto THOMAS J. STONE AND SHARON M. STONE, HUSBAND AND WIFE

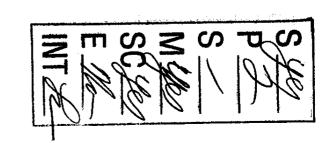
of the County of COOK and State of **ILLINOIS** , all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage dated March 28, 2003 , and recorded in the Recorder's COOK County, in the State of ILLINOIS , in pook of records, on page , as document No. 0030451545 , and a certain , and recorded in the Recorder's Office of County, in the State of LLINOIS , in book of records, on page , as document No. and dated , and recorded in the Recorder's Office of County. of **ILLINOIS** , in book of records, on page , as document No. . to the

premises therein described, as follows, to-wit:

LOT 9 (EXCEPT THE EAST 75 FEET THEREOF)AND THE EAST 37 FEET OF LOT 8 IN BLOCK 7 IN ALBERT SCHORSCH AND SONS CUMBERLAND TERRACE, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 11 AND PART OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PIN# (s): 12-11-216-020-0000

COMMONLY KNOWN AS: 8152 W. CATHERINE AVE CHICAGO, ILLINOIS 60656-1527

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.



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IN TESTIMONY WHEREOF, said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its **FEBRUARY**

VICE President, and attested by its A.D., 2010

ASSISTANT

Secretary, wis 3RD

ATTEST:

LIBERTY BANK FOR SAVINGS

Secretary

STATE OF ILLINOIS

COUNTY OF DUPAGE

JOHN T. BRISLEN

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ROSEMARY D. PESEK

personally known to me to be the VICE President of

LIBERTY BANK FOR SAVINGS, 7111 W FOSTER AVE, CHICAGO, IL 60656-1988

BERNICE V. AWRZYNIEC personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes the en set forth.

GIVEN under my hand and Notarial Seal this

3RD

day of FEBRUARY

, A.D. 2010

THIS INSTRUMENT WAS PREPARED BY: LIBERTY BANK FOR SAVINGS 7111 W FOSTER AVE

CHICAGO, IL 60656-1988

OFFICIAL SEAL JOHN T. BRISLEN Amary Public, State of Illinois My Commission Expires 07/23/2010

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM 3005