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WARRANTY DEED

137-365896

AFTER RECORDING RETURN THIS INSTRUMENT TO:

KOKOSZKA & JANCZUR ATTORNEYS AT LAW 7240 ARGUS DRIVE ROCKFORD, IL 61107



Doc#: 1008240073 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 03/23/2010 10:58 AM Pg: 1 of 4

THIS INDENTURE, made and entered into this day of d

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 500 S. CLINTON ST., #627, CHICAGO, IL, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(les) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

Buyer's Acknowledgement/

STEWART TITLE COMPANY 2055 W. Army Trail Road, Suite 110 Addison, IL 60101 Addison, 830-889-4000 Secretary of Housing and Urban Development

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IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development,

Signed, sealed and

Delivered in the presence of:

Delivered in the presence of:	$\alpha \cdot 1 \cdot 0 \cdot 0$
Of With	By Stull Reed
ALAN CALIN	for the United States Department of Housing and
	Urban Development, an agency of the United
No and Danuel	States of America.
MANUALIANO TO THE TOTAL TO THE	
X	
"EXEMPT" under provisions of Pa	aragraph (b),
Section 4, Real Estate Transfer Tax	
aliala Hal	10
2/10/10 /1/20	
Date Buyer, Seller	or Representative
	0/
STATE OF ILLINOIS	\mathcal{T}_{\bullet}
) SS.
COUNTY OF COOK	
	4
Before me, the undersigned, a Not	ary Public in and for the State and County aforesaid,
personally appeared Jod, M. Ke	ed, who is personally well known to me and known to
be the person who executed the foreg	going instrument bearing the late Feb. 16, 2010, by
	nd acknowledged, the foregoing instrument to be his/her
	B Inc., HUD's delegated Management and Marketing
	of authority published at 70 FR 4: 171 on July 26, 2005
	rban Development, of Washington, D.C. also known as
	using and Urban Development, an agency of the United
States of America.	//5.
	seal this 1th day of Telluan, 2010.
Witness my hand and official	seal thisday of Jethnay, 2010.
OFFICIAL SEAL BETTY J WADE	Rettological
OTARY PUBLIC - STATE OF ILLINOIS	NOTARY BUILDING
MY COMMISSION EXPIRES:02/13/13	NOTARY PUBLIC
	My commission expires: $\frac{2/(3/13)}{}$
	wry commission expires.
PREPARED BY:	SEND SUBSEQUENT TAX BILLS & MAIL TO:
KOKOSZKA & JANCZUR	To 11.
140 S. Dearborn, Suite 1610	IT MIN, LLC 4
Chicago, Illinois 60603	12 Junam DR. 77105
5 /	1315 minus
	IT Marlin, LLC 1315 Macom DR., #105
	K (// / / / / / / / / / / / / / / / / /

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UNIT NO. 627 IN THE CLINTON COMPLEX CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF THE SUBDIVISION OF BLOCK 43 IN SCHOOL SECTION ADDITION TO CHICAGO IN THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH CERTAIN ADJOINING VACATED ALLEYS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010076430, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

P.I.N 17.76-128-007-1157
C/K/A 500 8-9 UTH CLINTON STREET, UNIT 627, CHICAGO, IL 60607

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STATEMENT BY GRANTOR AND GRANTEE

THE GRANTOR OR HIS AGENT AFFIRMS THAT, TO THE BEST OF HIS KNOWLEDGE, THE NAME OF THE GRANTEE SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FOREIGN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, A PARTNERSHIP AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OR ACQUIRE TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE ILLINOIS.

Dated	
900	SIGNATURE Sol M. Resol
Subscribed and sworm to before the said Jod (H. Rector this <u>B</u> (th) day of Feb., 2011. Notary Public Bell J. Well	OFFICIAL SEAL BETTY J WADE NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:02/13/13

THE GRANTEE OR HIS AGENT AFFIRMS AND VER FIES THAT THE NAME OF THE GRANTEES SHOWN ON THE DEED OR ASSIGNMENT OF BENEFIC AL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FOLE! 3N CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OF ACQUIRE AND HOLD TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE OF ILLINOIS.

Dated: 2/23/10

SIGNATURE

Grantee or Agent

Subscribed and sworn to before

me by the said Brenda Mur Z

this 23 (th) day of 20/0

Notary Public Suna Har

OFFICIAL SEAL LAURA GRANAT NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:01/11/14

NOTE: Any person who knowingly submits a false statement seasoning are menning of a grantee shall be guilty of Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.