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ZIS PENDENS/ NOTICE OF FORECLOSURE

RETURN TO:

E.L. Johnson Investigations 53 W. Jackson Ave Ste. 915 Chicago, IL 60602

PA1001880



Doc#: 1008240181 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 03/23/2010 02:58 PM Pg: 1 of 3

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

BANK OF AMERICA, N.A.

LAINTIFF

) NO.

VS

) JUDGE

GRZEGORZ GURGA AKA GRZEGORZ W GURGA; AGATA ROGOZIEWICZ; VILLAGE ON THE LAKE HOMEOWNERS ASSOCIATION C/O JOHN H BICKLEY III; VILLAGE ON THE LAKE CONDOMINIUM NO. 2 ASSOCIATION; UNKNOWN OWNERS AND NON RECORD CLAIMANTS :

10 CH11122

DEFENDANTS

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause of filed in the above Court on the pastification MAR 102000, for Foreclosure of a Mortgage and that the property affected by said cause is entitled cause was described as follows:

SEE EXHIBIT "C"

COMMONLY KNOWN AS: 850 WELLINGTON AVE UNT 211

ELK GROVE VLLGE, IL 60007

The subject mortgage has been recorded/registered as document number:

#0708235055 .

#6288884 Attorney of Record

PIERCE & ASSOCIATES

TAX NO. 08-32-101-008-1029

DOCUMENT PREPARED BY: Pierce and Associates 1 North Dearborn, Suite 1300 Chicago, IL 60602 3127346.9088

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SOM CO



LEGAL DESCRIPTION:

PARCEL 1:

UNIT 211 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

SUBLOT 'A' IN LOT 2 IN VILLAGE ON THE LAKE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29 AND PART OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 25, 1971 AS DOCUMENT 21380121 IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 25, 1969 ALSO KNOWN AS TRUST NUMBER 53436, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 21615784; TOGETHER WITH AN UNDIVIDED 0.86 PER CENT INTEREST IN SAID PARCEL (EXCEPTING THEREFROM ALL OF THE LAND AND SPACE COMPRISING THE UNITS AS DEFINED AND SET FORTH IN SAID DECLIPATION AND SURVEY)

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF COVENANTS FOR THE VILLAGE ON THE LAKE HOMEOWNERS ASSOCIATION EXECUTED BY CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF JULINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 5, 1969 KNOWN AS TRUST NUMBER 34436 DATED SEPTEMBER 9,1971 AND RECORDED SEPTEMBER 9, 1971 AS DOCUMENT 21615784 AND AS CREATED BY DEED MADE BY CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 25, 1969 KNOWN AS TRUST NUMBER 53436 TO MARGARET G. OROS DATED SEPTEMBER 14, 1971 AND RECORDED OCTOJER 6, 1971 AS DOCUMENT 21657448 POR INGRESS AND EGRESS OVER LOT 2 (EXCEPT SUB LOTS 'A', 'B' AND 'C') IN THE VILLAGE ON THE LAKE SUBDIVISION, BEING A SUBDIVISION OF TART OF THE SOUTHWEST 1/4 OF SECTION 29 AND PART OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 25, 1971 AS DOCUMENT 21380121 IN COOK COUNTY, JULINOIS.

PARCEL 3: EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMPER 127, AS SET FORTH IN GRANT OF EASEMENT RECORDED AS DOCUMENT NUMBER 26296433, AND AS MODIFIED BY AMENDMENT TO GRANT OF EASEMENT RECORDED AS DOCUMENT NUMBER 081/7185.

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STATE OF ILLINOIS

ATTY NO. 191220.

COUNTY OF COOK

2010 MAR 18 AM 9: 13

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

PLAINTIFF) NO.

VS) JUDGE

GRZEGORZ GURGA AYA GRZEGORZ W GURGA;
AGATA ROGOZIEWICZ; VILLAGE ON THE LAKE
HOMEOWNERS ASSOCIATION C/O JOHN H
BICKLEY III; VILLAGE ON THE LAKE
CONDOMINIUM NO. 2 ASSOCIATION; UNKNOWN
OWNERS AND NON RECORD CLAIMANTS;

COMPLIANCE WITH PREDATONY LENDING DATABASE SECTION OF RESIDENTIAL REAL PROPERTY DISCLOSURE ACT

DEFENDANTS

To: Illinois Department of Financial and Professional Regulation 122 S. Michigan Ave., 19th Floor Chicago, Illinois 60603

CERTIFICATE OF SERVICE

I, ________, certify that I prepared this notice on _______, and filed a copy of the lis pendens notice with the above entitled addressee at the above entitled address via hand delivery.

(X) Under penalties as provided by law pursuant to 735 ILCS 5/1-109, I certify that the statements set forth herein are true and correct.

SCHAPURE

Pierce & Associates, P.C. 1 N. Dearborn, Suite 1300 Chicago, IL 60602 312-346-9088 Atty. No. 91220 PA 1001880