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LIS PENDENS/
NOTICE OF FORECLOSURE



RETURN TO:
E.L. Johnson Investigations
53 W. Jackson Ave Ste. 915
Chicago, IL 60602

Doc#: 1008240183 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/23/2010 02:58 PM Pg: 1 of 3

PA1001915

STATE OF ILLINOIS
COUNTY OF COOK

ATTY NO. 91220

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

BANK OF AMERICA, N.A.

PLAINTIFF) NO.

VS

) JUDGE

MARIESTELLA CHUN AKA MARIESTELLA CHUN
AKA MARIESTELA CHUN; MCAC PROPERTIES,
LLC; ANCHOR MECHANICAL, INC.; JOHN
D'APOLITO; CATALPA GARDENS CONDOMINIUM
ASSOCIATION ; UNKNOWN OWNERS AND NON
RECORD CLAIMANTS ;

DEFENDANTS)

10 CH11119

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the ~~18th~~ **MAR 18 2010**, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

UNIT 803 AND P-253, IN CATALPA GARDENS CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 13 AND 14 IN BLOCK 3 IN JOHN LEWIS COCHRAN'S SUBDIVISION; THAT PART OF LOT 13 IN CONRAD BRISTLE SUBDIVISION OF LOT 17 OF BLOCK 3 IN JOHN LEWIS COCHRAN'S SUBDIVISION AFORESAID LYING SOUTH OF THE NORTH 46 FEET THEREOF; AND THE VACATED ALLEY LYING BETWEEN SAID LOTS 13 AND 14 IN BLOCK 3 IN JOHN LEWIS COCHRAN'S SUBDIVISION AND THAT PART OF LOT 13 IN CONRAD BRISTLE SUBDIVISION OF LOT 17 OF BLOCK 3 IN JOHN LEWIS COCHRAN'S SUBDIVISION AFORESAID LYING SOUTH OF THE NORTH 46 FEET THEREOF, IN THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JULY 30, 2007, AS DOCUMENT 0721103098, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS

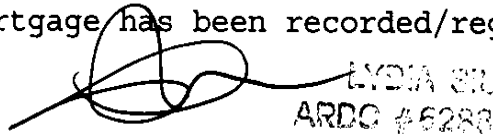
UNOFFICIAL COPY

UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN
COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1122 W CATALPA AVE UNT 803
CHICAGO, IL 60640

The subject mortgage has been recorded/registered as document number:
#0822805133 .

SIGNATURE:



LYDIA SU
ARDC #6288604 Attorney of Record

PIERCE & ASSOCIATES

TAX NO. 14-08-200-040-1136 14-08-200-040-1156

DOCUMENT PREPARED BY:

Pierce and Associates
1 North Dearborn, Suite 1300
Chicago, IL 60602
(312) 346-9088

Property of COOK COUNTY
RECORDS OF DEEDS
SCANNED BY County Clerk's Office

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STATE OF ILLINOIS

2010 MAR 18 AM 9:18
ATTY NO. 91220

COUNTY OF COOK

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10 CH11119


**COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT**

To: Illinois Department of Financial and Professional Regulation
122 S. Michigan Ave., 19th Floor
Chicago, Illinois 60603

CERTIFICATE OF SERVICE

I, Nick Patrisser, certify that I prepared this notice on
3/16/11 and filed a copy of the lis pendens notice with the above
entitled addressee at the above entitled address via hand delivery.

(X) Under penalties as provided by law
pursuant to 735 ILCS 5/1-109, I certify
that the statements set forth herein are
true and correct.


SIGNATURE

Pierce & Associates, P.C.
1 N. Dearborn, Suite 1300
Chicago, IL 60602
312-346-9088
Atty. No. 91220
PA 1001915