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LIS PENDENS/ NOTICE OF FORECLOSURE

RETURN TO: E.L. Johnson Investigations 53 W. Jackson Ave Ste. 915 Chicago, IL 60602

PA1002046

Doc#: 1008240190 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 03/23/2010 03:02 PM Pg: 1 of 3

10CH11137

ATTY NO. 91220

STATE OF ILLINOIS

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEFARTMENT - CHANCERY DIVISION

BANK OF AMERICA, N.A.

PLAINTIFF

) NO.

VS

JUDGE

LISA VIVERITO AKA LISA R VIVERITO; BANK OF AMERICA, N.A.; HAMPDEN PARK EAST CONDOMINIUM ASSOCIATION; UNKNOWN HEIRS AND LEGATEES OF LISA VIVERITO, IF ANY; UNKNOWN OWNERS AND NON RECORD CLAIMANTS 10CH11137

DEFENDANTS

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the _____day of MAR 182010 , ____, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

PARCEL 1: UNIT E5 AND CPU-1 IN THE HAMPDEN PARK EAST CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOT 48 (EXCEPT THE EASTERLY 16.0 FEET THEREOF), ALL OF LOT 49 AND THE EASTERLY 16.0 FEET OF LOT 50 IN THE SUBDIVISION OF PART OF OUTLOT "B" IN WRIGHTWOOD, A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECITON 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. ALSO THE EASTERLY 100 FEET OF LOT 8 (EXCEPT THE NORTHWESTERLY 44 FEET THEREOF) IN THE SUBDIVISION OF BLOCK 3 IN OUT LOT "A" IN WRIGHTWOOD, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0522439057, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE

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LOCKER S-35, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0522439057, AS AMENDED FROM TIME TO TIME.

COMMONLY KNOWN AS:

2600 N HAMPDEN CT UNT E5

CHICAGO, IL 60614

The subject mortgage has been recorded/registered as document number:

#0807257019 .

LYDIA SIU

SIGNATURE:

ARDC #6288604

Attorney of Record

PIERCE & ASSOCIATES

TAX NO. 14-28-318-087-1035 14-28-318-087-1065

DOCUMENT PREPARED BY: Pierce and Associates 1 North Dearborn, Suite 1300 Chicago, IL 60602 (312) 346-9088

RECORDER OF DEEDS
SCANNED BY

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DEFENDANTS

DEFENDANTS

OBJUDGE

10 CH11137

COMPLIANCE WITH PREDATOR: LENDING DATABASE SECTION OF RESIDENTIAL REAL PROPERTY DISCLOSURE ACT

To: Illinois Department of Financial and Professional Regulation 122 S. Michigan Ave., 19th Floor Chicago, Illinois 60603

CERTIFICATE OF SERVICE

I, MC with the above entitled address via hand delivery.

(X) Under penalties as provided by law pursuant to 735 ILCS 5/1-109, I certify that the statements set forth herein are true and correct.

SIGNATURE

Pierce & Associates, P.C. 1 N. Dearborn, Suite 1300 Chicago, IL 60602 312-346-9088 Atty. No. 91220 PA 1002046