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LIS PENDENS/  
NOTICE OF FORECLOSURE

RETURN TO:  
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Doc#: 1008240190 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/23/2010 03:02 PM Pg: 1 of 3

PA1002046

10CH11137

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

BANK OF AMERICA, N.A.

PLAINTIFF

) NO.

VS

) JUDGE

LISA VIVERITO AKA LISA R VIVERITO; BANK  
OF AMERICA, N.A.; HAMPDEN PARK EAST  
CONDOMINIUM ASSOCIATION; UNKNOWN HEIRS  
AND LEGATEES OF LISA VIVERITO, IF ANY;  
UNKNOWN OWNERS AND NON RECORD CLAIMANTS

DEFENDANTS

10CH11137

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was  
filed in the above Court on the \_\_\_\_\_ day of MAR 18 2010, for  
Foreclosure of a Mortgage and that the property affected by said cause is  
described as follows:


PARCEL 1: UNIT E5 AND CPU-1 IN THE HAMPDEN PARK EAST  
CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING  
DESCRIBED PROPERTY: LOT 48 (EXCEPT THE EASTERLY 16.0 FEET  
THEREOF), ALL OF LOT 49 AND THE EASTERLY 16.0 FEET OF LOT 50  
IN THE SUBDIVISION OF PART OF OUTLOT "B" IN WRIGHTWOOD, A  
SUBDIVISION IN THE SOUTHWEST 1/4 OF SECITON 28, TOWNSHIP 40  
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN  
COOK COUNTY, ILLINOIS. ALSO THE EASTERLY 100 FEET OF LOT 8  
(EXCEPT THE NORTHWESTERLY 44 FEET THEREOF) IN THE  
SUBDIVISION OF BLOCK 3 IN OUT LOT "A" IN WRIGHTWOOD, BEING A  
SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40  
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE  
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0522439057,  
TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON  
ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE

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LOCKER S-35, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0522439057, AS AMENDED FROM TIME TO TIME.

COMMONLY KNOWN AS: 2600 N HAMPDEN CT UNT E5  
CHICAGO, IL 60614

The subject mortgage has been recorded/registered as document number: #0807257019 .

SIGNATURE:  LYDIA SIU  
ARDC #6288604 Attorney of Record  
PIERCE & ASSOCIATES

TAX NO. 14-28-318-087-1035 14-28-318-087-1065

DOCUMENT PREPARED BY:  
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COOK COUNTY  
RECORDER OF DEEDS  
SCANNED BY \_\_\_\_\_

Property of Cook County Clerk's Office

